

Tools

A detailed study reveals that Jaish-e Muhammad's tools for recruitment and disseminating their messages are diverse. These tools can be divided into two types i.e. offline and online tools. Our research has also pointed out that the group is quite efficient in use of both types of tools. It is also important to point out that many of the offline tools employed by JeM are not accessible by public at large, which decreases the efficiency of these tools. However, after reviewing the available online tools, it was revealed that many of the offline tools are reproduced online to increase their efficiency, effectiveness and outreach. Offline tools include:

- Newspaper
- Magazines
- Sermons
- Jihadist Songs
- Publications
- Posters
- Banners etc
- Relief activities

Online tools include:

- Websites
- Facebook Pages/groups
- Photos/Pictures
- Audio/video
- Online Sermons (Bayanaat)
- Online newspapers/magazines
- Blogs/ Forums

Events

Different events held at different places including their mosques, hotels etc. they promote their events through facebook, newspapers wall chalking, bill boards, banners and by using local transport. One of the example of this is given below.

'Azmat-e Quran' conference was held in Eid Gah Bahawalpur on April 26, 2008. During the conference the 2nd edition of 'Fatah-ul Jawad' was launched. Wall chalking, bill boards and banners on local transport (Rickshaws) were displayed for promotion¹ of the conference.

¹ Advertisement of the conference: Images of billboards, banners and wall chalking. Rang-o Noor. Accessed online from: <http://www.rangonoor.com/fath/photos/bpr1.htm>. Date of access: December 28, 2012.

Cartoons

Cartoons are also used as a tool of dissemination. Cartoons appear in weekly Al-Qalam, which are available online². They also conduct art competition for children in Children's Magazine "Musalman Bachay". On facebook pages they use images, cartoons, pictures and animations to promote their message.

Advertisements

Al-Rahmat trust's advertisements³ appear in Al-Qalam newspapers on regular basis. On WebPages and facebook they promote their service delivery and advertisements of their trust.

Community service

A Ma'awa home is an orphan house advertised on website of Zarb-e Momin. It is based in Karachi. Further details are available on its website⁴. Al-Rahmat Trust, according to its advertisements on Rang-o Noor⁵ also bears the wedding expenses of poor couples, build mosques, receives Ushar/zakat medical and service deliveries.

Blogs

Blogs are available on JeM's unofficial website⁶. This forum/blog offers updated weekly articles of JeM's Ameer Maulana Masood Azhar. The series of these articles is called Rang-o Noor. This series has a dedicated website as well. A complete summary of the Rang-o Noor website is provided in the chapter ahead.

² Cartoons: Weekly Al-Qalam. Accessed online from: <http://www.alqalamonline.com/kartoon.htm>. Date of access: December 28, 2012.

³ Advertisements of Al-Rahmat trust:
<http://www.alqalamonline.com/color/usharadd.gif>;
http://www.alqalamonline.com/color/diary_add.jpg;
<http://www.alqalamonline.com/color/sailab.htm>;
<http://www.alqalamonline.com/color/addmasajid.htm>.

⁴ Mawaa Homes: <http://www.mawaahomes.com/index.php>.

⁵ Community service: <http://www.rangonoor.com/ihyaesunnat/contact.htm>. Date of access: December 28, 2012.

⁶ JeM's Urdu Jihadi Forum. Accessed online from: <http://jaish-forum.webs.com/>. Date of access: December 28, 2012.



In addition to the Rang-o Noor series of articles, the forum also offers links to videos. The video currently on the forum is of Al-Aqsa Mosque in Palestine.

Rang-o Noor column

Rang-o Noor is a series of weekly articles written by Maulana Masood Azhar, founder of JeM. These articles are published in weekly Al-Qalam. These articles are available in readable formats both in Urdu and English languages. Similarly, these articles can also be accessed in audio formats⁷. Following are topics of the most recent articles from the series of Rang-o Noor⁸:

1. 'Madni Arwah'
2. Sanctity of Muharram 'Muqam Muharram ul Haram'
3. Muharram 1434 AH 'Muharram 1434 AH'
4. Congratulations 'Mubarik'
5. My Burmese Brothers 'Meray Burmi Bhai'

⁷ Rang-o Noor in audio. Accessed online: http://www.rangonoor.com/rangonoor_aud.htm. Date of access: December 28, 2012.

⁸ Rang-o Noor: weekly Al-Qalam. Accessed online from : <http://www.alqalamonline.com/rangonoorold.htm>. Date of access: December 28, 2012.

Weekly Al Qalam

Weekly Al-Qalam is available online and serves as an online⁹ tool as well.



Al-Qalam, which is a weekly newspaper of Jaish-e Muhammad has a comprehensive website. This website not only provides the electronic version of the newspaper, along with this introduces other publications of the group. It also provides links to books, audios, videos, articles, jihadist songs, cartoons and speeches etc. So it won't be wrong to state that this website is the one stop shop of Jaish-e Muhammad's communication products.



Al-Qalam Newspaper 1¹¹

For instance the website provides a list of publications by the Al-Qalam group of publications and books and articles written by their top leader, Maulana Masood Azhar.

⁹ Al-Qalam E-paper. Accessed online from: <http://alqalamonline.com/epaper/epaper.htm>. Date of access: December 28, 2012.

¹⁰ <http://alqalamonline.com/epaper/epaper.htm>

¹¹ Weekly Al-Qalam. Accessed online from: <http://www.alqalamonline.com/>. Date of access: December 2, 2012.



Publications¹²

All these publications and books are accessible and have their dedicated websites. For instance, the women and children focused magazines like Binaat-e Aisha¹³ and Musalman Bachay¹⁴ in the list above have their dedicated websites, which along with offering different issues of these

¹² Publications: Weekly Al-Qalam. Accessed online from: www.alqalamonline.com . date of access: December 2, 2012.

¹³ Binat-e Aisha. <http://www.alqalamonline.com/banat/index.html>. date of access: December 2, 2012.

¹⁴ Musalman bachay: <http://www.musalmanbachay.com/>. Date of access: December 2, 2012.

Similarly, there are other websites like these which offer a wide variety of products. Muslims¹⁵ Tents is a similar website offers books, monthly magazines, speeches and poems etc. Practice Islam¹⁶ and Aswat Al-Islam¹⁷ are also similar websites offering similar content.

Songs and Speeches and use of different languages

It is pertinent to highlight that songs and speeches are important tools used by extremist organizations, so their availability in various languages is also very important. The website that we discussed earlier also contains speeches and audios of songs in various languages to increase the outreach of the intended message.

A number of the Jihadist songs are performed in Punjabi folk style. This is in itself is an innovation. Jihadists although against music are still attracted by local flavor. So by performing the song with local flavor in it increases its outreach and also increases its effectiveness. (These songs are attached with the supporting material)

Jihadist songs

Jihadist songs, Naats (poems in praise of Holy Prophet) and Hamds (poems in praise of God) are available online. Most of the jihadist songs are on the following themes:

- Shahadat/Martyrdom and Jihad
- Self praise
- Against America

Speeches

Maulana Masood Azhar and other prominent leaders of the group address their audience at various events. These speeches play a central role in bringing youth in JeM's fold. Similarly, speeches made by Maulana Masood Azhar in different cities are also available online¹⁸.

Audio analysis

Audio tools have always been a part of communications undertaken by extremist groups. After reviewing available tools employed by extremist groups, it was revealed that they regularly use audio communications in forms of poems/songs, speeches and sermons. Most of the audio communication occurs through various products available on different websites attributed to these

¹⁵ Muslim tents: accessed online from: <http://www.muslimtents.com/truepath/>. Date of access: December 2, 2012.

¹⁶ Practice Islam. Accessed online from: <http://www.practiceislam.org/index.php>. Date of access: December 2, 2012.

¹⁷ Aswat Al-Islam. Accessed online from: <http://www.aswatalislam.net/>. Date of access: December 2, 2012.

¹⁸ Bayanaat: Rang-o Noor. Accessed online from: <http://www.rangonoor.com/biyanaat.htm>. Date of access: December 28, 2012.

groups. CDs/DVDs and other products are also produced but they are not openly available in the market. Audio communications through the internet including social media websites like Facebook remains central to the overall communication strategy undertaken by terrorist groups.

The available tools have been divided into two larger groups i.e. poems/songs and speeches for the audio analysis. It is important to mention here that the overall theme of audio communications remains Jihad. A lot of fiction is used to glorify Jihad and those who die waging it against infidels. Verses of Quran and Hadiths are purposely misquoted to suit their own needs knowing that no one will ever question them. A brief summary of poems/songs used in the audio communication by extremist groups is given below:

Poems/Songs

All the Jihadist groups in Pakistan make good use of poems and songs to reach their target audience. However, the online literature review revealed that one particular website has the biggest cache of audio tools and products. This website, Rang-o Noor¹⁹ is linked with Jaish-e Muhammad (JeM). It contains poems/songs, Hamd and Naat, speeches and sermons in audio format. Other websites that were analysed also contained similar content.

There are a total of 36 songs out of which 33 are in Urdu and 5 are in Arabic. Out of the 33 Urdu songs, 11 are sung by a person named, Abu Jandal. A look into Abu Jandal's profile reveals that he was from India and originally belonged to Lashkar-e Taiba (LeT). He was reportedly the trainer of 2008 Mumbai attackers. He was arrested in Saudi Arabia after identification of his voice and was deported to India.

Most of songs/poems performed by Abu Jandal are concerning Jihad. For instance, a poem called "*Takhayul*"²⁰ focuses on the need of Jihad against infidels particularly India. In another poem titled, "*Aye Haram teray Baitay Salamat rahein*"²¹ Abu Jandal is praising Mujahidin, including martyrs and Ghazis (those who survive). Abu Jandal is praying for those who are fighting infidels all around the world. He is referring to them as *Pasban-e Palestine* (defenders of Palestine), *Fakhr-e Kabah* (pride of Kabah) and *Azaan-e Bilali* (the call of Bilal).

Rest of the songs i.e. 22 are performed by others. Out of these 22, 8 have been performed by children. This tactic i.e. children singing jihadist poems and songs allows extremist organizations

¹⁹ Rang-o Noor: www.rangonoor.com. Date of access: January 3, 2013.

²⁰ Takhayul: Jihadist poem. Rangonoor. Accessed online from: <http://www.rangonoor.com/audio/nazamein/abujandal/Takhiyul-Abu%20Jandal-Taaruf.mp3>. Date of access: January 3, 2013.

²¹ Aye Haram teray baitay salamat rahein: Jihadi poem. Rangonoor. Accessed online from: <http://www.rangonoor.com/audio/nazamein/abujandal/Aye%20Haram%20Tere%20Baitay.mp3>. Date of access: January 3, 2013.

to win hearts of people at large. One of the children recited the poem ‘*Cut jaon jo Maqtaal mein* (if I die on the altar)’²² which showers praise on mothers who sacrifice their sons for jihad.

It is important to highlight that women including mothers are considered more emotive. So these organizations use children to influence women and try to emotionally blackmail them to urge/compel their male family members to join Jihadist ranks.

Distortion of Islamic history is also prevalent not only in poems and songs but also in speeches. For instance, a jihadist song titled ‘*Chalo k us ki rah main*’²³ is a call for Jihad. It appreciates and motivates Muslims to join jihadist ranks. It relates contemporary jihad with *Ghazwaat* (wars in which the Prophet participated himself). He gives examples of *Ghazwa-e Badar*, *Hunain* and *Tabook*. This is followed by a recruiting pitch i.e. promises of heavenly rewards for those who undertake jihad.

Use of imagery is a significant feature of jihadist poems and songs. For instance, by portraying jihadists with swords and weaponry, they allow people to visualize images of wars. This tactic also helps glorify jihad as an Islamic tradition. It sends a message to its audience that as long as Muslims have swords in their hands, they will be safe from evil designs of the west. ‘*Hath mein talwar has to baan-o darr mehfooz hain*’²⁴ is a perfect example that explains how imagery is used in poems and songs.

Anti-Americanism remains the central theme around which most of the products are designed. One of the poems inspired by children is titled ‘*Aalmi dehshatgard America*.’²⁵ It entails that America is the biggest terrorist of the world. It destroyed Hiroshima and Nagasaki by using Atom bombs. So waging against America is the biggest Jihad.

Repetition remains a salient feature of the audio communication undertaken by these groups. For instance, a Punjabi song titled ‘*Nap kay rakh America Nu*’²⁶ is again pointing out America as the

²² Cut Jaon jo Maqtaal mein: Rangonoor. Accessed online from: http://www.rangonoor.com/audio/nazamein/nazam_urdu/cut%20jaoon%20jo.mp3. Date of access: January 3, 2013.

²³ Chalo k us ki rah main: Rangonoor. Accessed online from: <http://www.rangonoor.com/audio/nazamein/abujandal/Chalo%20k%20Uss%20ki%20Rah%20mein.mp3>. Date of access: January 4, 2013.

²⁴ Hath mein talwar hai to baan-o darr mehfooz hain: Rangonoor. Accessed online from: <http://www.rangonoor.com/audio/nazamein/abujandal/Haath%20mein%20Talwar%20Hay.mp3>. Date of access: January 4, 2013.

²⁵ Aalmi dehshatgard America: Rangonoor. Accessed online from: http://www.rangonoor.com/audio/nazamein/nazam_urdu/Almi%20DehshatGard%20Amrica.mp3. Date of access: January 3, 2013.

²⁶ Nap kay rakh America noon: Rangonoor. Accessed online from: http://www.rangonoor.com/audio/nazamein/nazam_urdu/Nap%20k%20rakh.mp3. Date of access: January 3, 2013.

biggest terrorist in the world and is compelling jihadists to keep an eye on America. They also focus on the need that loyalty to the parent jihadi organization is necessary for Jihad.

Speeches

Speeches delivered by leaders of the various extremist organizations hold a central place among their followers. A number of factors determine the success of a particular speech. For instance, eloquence of the speaker, content of the speech and historical references etc are some factors determining the success and fame of a particular speech.

Salient features of speeches identified during the analysis are given below:

- Glorification of jihadists (dead or alive)
- Misinterpretation of Jihad
- Linkages with current affairs
- Use of local language , local examples and folklore
- Out of context narration and historical fallacies
- Repetition
- Rhetoric

Glorification of jihad and jihadists remain the central theme of speeches delivered by leaders of the various extremist outfits. Maulana Masood Azhar while addressing his audience in Gujranwala stressed on the need of Jihad and said “Stand up, get out of your homes and kill these infidels.” At another occasion, Maulana Masood Azhar quoted an example from the battle of Uhad, “Our prophet Muhammad (PBUH) lost his teeth and Hazrat Hamza (his uncle) was brutally killed during the Jihad but despite that the Prophet never ceased jihad.” Masood Azhar further told his audience that during the Prophet’s time, his companions used to enter the battlefield empty handed and preferred martyrdom over retreat.

Our analysis also revealed that Jihad is misinterpreted by Jihadist organizations. Their leaders use the same approach while delivering speeches and sermons. Maulana Masood Azhar while addressing the audience quoted that the Jihad is explained 484 times in the Quran. It is clearly evident that Jihad can only be waged while being in the battlefield. There is no other interpretation of Jihad.

It was evident from a number of analyzed speeches that their leaders mostly talk on current issues. They also try to use light humor and local examples so that their audience can relate to them. For instance, Maulana Masood Azhar while addressing the audience at Lahore on August 29, 2003 utilizes light humor to capture his audience’s attention. He mentions that India had asked Mullah Umar to attack Pakistan, but Mullah Umar refused. Azhar also stated that he would never join forces with the Americans. He posits that if Pakistan helps the Americans eradicate the Taliban then why would he make such a mistake by joining them? Azhar also announces that Hamid Karzai, the president of Afghanistan will ultimately join the Taliban.

At another occasion, Maulana Masood Azhar presents the story of a local hero/Mujahid. He asks his audience that who could be as brave as Sajjad? Someone having the same level of bravery and faith can bring a revolution among Muslims. He further narrates Sajjad's story. "Sajjad a Mujahid was hiding inside a house. The police went in asking for him. The woman said that there was nobody here. The police then proceeded to point the gun at her son and demanded the truth once again. The woman replied that they can go ahead and hit him ten times. The police shot and killed her son. After this, Sajjad came out and asked her why did she do such a thing? Her reply to Sajjad was you are asking me about one son, I would have sacrificed ten more for you."

It was pointed out earlier that a lot of out of context narration is done during speeches. Similarly, historical incidents are quoted out of context and are related with present day examples. For instance while addressing the audience at an occasion, Maulana Azhar expresses that except the sky every other way has been closed for Muslims. Our only fault is that we are followers of Allah and Prophet (PBUH). We will never obey anyone else. The west is trying to stop us and has surrounded us from all sides. He further describes that "I am in the same trouble in which Hazrat Siddiq-E-Akbar was in Makkah and similarly, every soldier of Jaish-e -Mohammad in also in a similar situation. Non believers pulled the bread of Siddiq-e Bakkar at Makkah. At Jammu, I also underwent a similar treatment by the Indians.

In another speech, Maulana Masood Azhar narrated that Hazrat Jibrail/Gabriel did not come with the knowledge of Biology, Chemistry and Physics. Instead he came down with Quran and started a Madrassah. He related it with the Madrassah in Madina at Masjid-e Nabwi. He explained that the first aim of the Madrassah was education and the second most important aim was Jihad.

Similarly, a lot of repetition and rhetoric is used in speeches just as it is used in poems and songs. The overall theme of most of the speeches revolves around Jihad. A lot of rhetoric is used and historical incidents are misquoted and are related with present day Jihad.

Most of the material that is produced offline is available on one of the leading websites of JeM called 'Rang-o Noor.' It is also important to mention here that the title 'Rang-o Noor' is also used for the series of weekly articles written by the leader of JeM, Maulana Masood Azhar, published in weekly Al-Qalam. It is evident from the website that the group is targeting people from all the age groups including women and children.

Newspapers

Weeklies Zarb-e Momin, Al Qalam and Daily Islam are leading newspapers being published by JeM.²⁷ Most of the content published in these newspapers is based on glorification of Jihad and

²⁷ Muhammad Amir Rana. Jihadi print media in Pakistan: An overview. Conflict and peace studies, Volume 1, Number 1. P. 4.

the activities of JeM, Taliban and other militant outfits operating in the country. Zarb-e Momin claims itself to be the founder of ‘Islamic Journalism in Pakistan.’ In addition to this, the newspaper also claims not to print any animate being’s picture.

Magazines

The Al Qalam newspaper also publishes two monthly magazines, targeting women and children respectively:

- Binaat-e Aisha²⁸ (targeting women)
- Musalmaan Bachay²⁹ (for children)
- Musalman Bachay (for children)
- Khwateen ka Islam (targeting women)

Books

A list of 37 downloadable books in English and Urdu can be accessed from the website, Rang-o Noor³⁰:

- 4 books³¹ are written by Yousaf Ludhyanvi (Late)³²
- 4 books³³ are written by Nizam-ud Din Shamzai³⁴
- 33 books³⁵ are written by Maulana Masood Azhar

Newspapers

²⁸ Monthly Binaat-e Aisha: Al-Qalam publications. Accessed online from: <http://www.alqalamonline.com/banat/index.html>. Date of access: December 28, 2012.

²⁹ Monthly Musalman Bachay: Al-Qalam publications. Accessed online from: <http://www.musalmanbachay.com/>. Date of Access: December 28, 2012.

³⁰ www.rangonoor.com.

³¹ Books written by Yousaf Ludhyanvi. Accessed online from: <http://www.rangonoor.com/books.htm>. Date of Access: December 28, 2012.

³² He was a renowned scholar and Naib Amir (Vice President) of Aalmi Majlis Tahaffuz Khatm-e Nubuwwat. He has authored more than 100 books. He has used a technique in writing that uses an author’s own writings to highlight inconsistencies in that author’s work. A website has been dedicated to his work: <http://shaheedeislam.com/shaheed-e-islam/molana-yousuf-ludhyanwi-shaheed>.

³³ Books written by Nizam-ud-Din Shamzai: accessed online from: <http://www.rangonoor.com/books.htm>. Date of access: December 28, 2012.

³⁴ Nizam-ud Din Shamzai (1930-2004). He along with other Mullahs gave a Fatwa in the 80’s calling for Jihad against Soviet Union. He also played an instrumental role in recruiting jihadists.

³⁵ Books written by Maulana Masood Azhar: accessed online from: <http://www.rangonoor.com/books.htm>. Date of access: December 28, 2012.

1. Zarb-e Momin

Weekly Zarb-e-Momin³⁶ is JeM's official newspaper printed every Friday. It started in 1990's with the collaboration of the now proscribed Al-Rashid Trust (ART). It is reported that ART funded JeM.³⁷ Zarb-e Momin has a Facebook page which was launched on February 5, 2010. It has 2,582 likes³⁸.

Advertisements of Maymar trust³⁹ (believed to be the new name for ART)⁴⁰ have appeared in Zarb-e Momin (also available on its Facebook page). It was posted on October 19, 2012 with 22 likes and 15 shares (monitoring date December 28, 2012). According to the advertisement Maymar trust has four offices in Karachi, three in Lahore, two in Multan and one office each in Quetta, Hyderabad, Rahim Yar Khan, Faisalabad, Sialkot, Sargodha, Sahiwal, Gujranwala, Rawalpindi and Peshawar.

A book⁴¹ on the life of Afia Sadiqui named 'Afia' was advertised on Zarb-e-Momin's Facebook page written by Anwar Ghazi.

Zarb-e-Momin's management has also started a club called 'Bachoun Ka Club' based in Karachi aimed primarily at children. This club's website⁴² has links to poetry, stories, poems, Islamic education, audios, videos and jokes sections. This club also has a Facebook page⁴³. It was launched on July 7, 2012 with 114 likes. It also has a twitter account⁴⁴.

³⁶ Official website: <http://zarbemomin.com.pk/> (link not working: last checked on December 28, 2012).

³⁷ Al-Rashid Trust: Extremist groups: Pakistan. South Asian Terrorism Portal (SATP). Accessed online from: http://www.satp.org/satporgtp/countries/pakistan/terroristoutfits/Al-Rashid_Trust.htm. Date of access: December 28, 2012.

³⁸ Latest by December 28, 2012.

³⁹ Maymar Trust's advertisement on Zarb-e Momin's Facebook page. Accessed online from: <https://www.facebook.com/ZARB.E.MOMIN.weekly?ref=ts&fref=ts>. Date of access: December 28, 2012.

⁴⁰ Ahmad, B., Gulmina. Flood Jihad: Daily Times. September 17, 2010. Accessed online from: http://www.dailytimes.com.pk/default.asp?page=2010%5C09%5C17%5Cstory_17-9-2010_pg3_4. Date of access: December 28, 2012.

⁴¹ Facebook page link: https://www.facebook.com/photo.php?fbid=10151135198129724&set=a.10150428833429724.364520.285152949723&type=1&relevant_count=1.

⁴² Bachoon Ka Club. Accessed online from: <http://www.bachoonkaclub.com/>. Date of access: December 28, 2012.

⁴³ Bachoon ka Club: <https://www.facebook.com/pages/Bkc/435408296503502>.

⁴⁴ Bachoon ka Club: <https://twitter.com/bachoonkaclub>.

2. Al- Qalam

Al Qalam is an Urdu weekly newspaper published from Peshawar. It is also available online⁴⁵. JeM's founder Masood Azhar's series of columns Rang o Noor (Sa'adi k qalam sai) are published in Al-Qalam. Rang-o Noor also has a dedicated website⁴⁶. The articles are also available in audio format on the website.

Al- Qalam's Facebook page⁴⁷ was launched in 2009. It had 2,996 likes (monitoring date December 28, 2012).

Monthly magazines 'Musalman Bachay⁴⁸' and 'Binaat-e Aisha⁴⁹' are also part of Al- Qalam publications. Both these magazines are available online.

Fathul Jawwad is a series of books (available in Urdu, Arabic, English and Pashto languages). This series contain explanation of verses related to Jihad from Maulana Masood Azhar's point of view. This series is available online⁵⁰.

3. Islam

Daily Islam is published from Karachi, Multan, Lahore, Islamabad, and Peshawar. This newspaper⁵¹ is also available online.

Islam newspaper also has a Facebook page⁵². It was launched in 2012. It has 1,302 likes (monitoring date December 28, 2012).

⁴⁵Al- Qalam: www.alqalamonline.com.

⁴⁶ Rang-o Noor: www.rangonoor.com.

⁴⁷ Al- Qalam's Facebook page: <https://www.facebook.com/onlinealqalam?ref=ts&fref=ts>.

⁴⁸ Musalman Bachay: www.musalmanbachay.com.

⁴⁹ Binaat-e Aisha: <http://www.alqalamonline.com/banat/index.html>.

⁵⁰ Fatah-ul Jawad: www.fathuljawwad.com.

⁵¹ Daily Islam: <http://www.dailyislam.pk/>.

⁵² Daily Islam Facebook page: <https://www.facebook.com/dailyislamkarachi>.

Weekly ‘Bachoon ka Islam’ is an Urdu magazine of Islam publications targeting children. It is printed every Sunday with Daily Islam. It is also available online⁵³. Similarly, ‘Khwateen ka Islam’ is an Urdu magazine of Islam publication targeting women. It is also available online⁵⁴.

Facebook and Web Pages of Magazines and Newspapers



Publishes from Karachi, Multan, Lahore, Islamabad and Peshawar, e-papers are also available on daily islam’s website. Weekly magazines for women and children are published with Daily Islam.

- Bachoun Ka Islam
- Khwateen Ka Islam

⁵³ Bachoun ka Islam: <http://www.dailyislam.pk/dailyislam/bachonkaislam/544/index.php>.

⁵⁴ Khwateen ka Islam: <http://www.dailyislam.pk/dailyislam/khwateenkaislam/507/index.php>.

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Islam daily newspaper (Founder of Islamic journalism in Pakistan)
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Media/News/Publishing
Daily Islam is largest weekly ISLAMIC newspaper of Muslim world. It is Pakistan's 1st complete Islamic Urdu-language newspaper with its own unique feature of "No living picture" on it. www.dailyislam.pk

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Islam daily newspaper (Fo... About Like

About

Daily Islam is largest weekly ISLAMIC newspaper of Muslim world. It is Pakistan's 1st complete Islamic Urdu-language newspaper with its own unique feature of "No living picture" on it. www.dailyislam.pk

Mission

To Promote ISLAMIC Journalism in Pakistan

Description

Daily Islam is Pakistan's first complete islamic Urdu-language newspaper with its own unique feature of "No living picture" on it. It is one of the country's largest complete Islamic Urdu-language weeklies and was created to counter anti-Muslim "propaganda" and to unviel the hidden truth and plans of the enemies of Islam.

This page is ONLY FOR PAYING A TRIBUTE to "Daily Islam". It is managed by an individual who has NO link(s) with "Daily Islam" administration.

Basic Info

Joined Facebook 09/08/2012

Products weekly "ZARB-E-MOMIN"
Daily "ISLAM" is also the product of "ZARB-E-MOMIN"

Contact Info

Website <http://www.dailyislam.pk>

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⁵⁶ <https://www.facebook.com/ISLAM.daily.newspaper>

⁵⁷ <https://www.facebook.com/ISLAM.daily.newspaper/info>

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ایشیٹن میمن خود اعلان کرے کہ منصفانہ انتخابات نہیں ہوئے، فیصلہ اڑھن

اسلام پورل

سوال: نئی حکومت کے لیے سب سے بڑا چیلنج کونسا ہوگا؟

امن وامان

لوڈ شیڈنگ

سیاسی استحکام

Submit

Results

Bachon Ka Islam

قومی خبریں

نواز شریف، امین نیوم اور جاوید ہاشمی نے کانفرنس نازدگی جمع کروائیے

اسلام آباد: میاں نواز شریف تیسری بار وزیراعظم بننے کیلئے تیار، کانفرنس نازدگی جمع کروائیے۔ خدمت امین نیوم اور جاوید ہاشمی بھی کانفرنس داخل کر کے مقابلے پر آگئے ہیں۔ وزیراعظم کے انتخاب کیلئے رائے شماری کل

خسارے والی ترین کی چکارا کر دی جائے، جی ایم ریلوے

بے یو آئی ف کا وزیراعظم کے لئے نواز شریف کو ووٹ دینے کا فیصلہ

کراچی: شاہ فیصل کالونی میں رجسٹری میڈیکل فائرنگ، نوجوان جاں بحق

فوزیہ قیسوری کا تحریک انصاف کو چھوڑنے کا فیصلہ

القرآن والحدیث

قومی خبریں

عالمی خبریں

شہر کراچی

تجارتی خبریں

ادارتی صفحہ

اسلام کلاسیفکڈ

بچوں کا اسلام

خواتین کا اسلام

میگزین ایڈیشن

رابطہ

مزید خبریں

Bachoun Ka Islam



Website

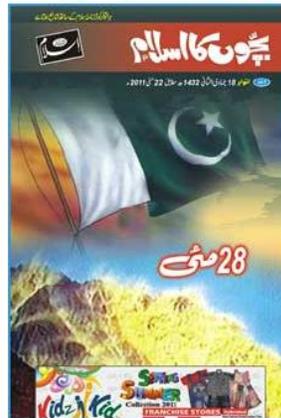
www.dailyislam.pk/dailyislam/bachonkaislam/465/index.php

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Archive Section



Shumara
465

03	*	اسلامی جنگیں قدم بہ قدم	02	*	20 روپے میں حج!!!
05	*	28 مئی	04	*	ختم نبوت زندہ باد
				*	وہ چھوٹا سا بچہ



Facebook Pages



Bachon ka islam
775 likes · 32 talking about this

Magazine
Yeh risala muslim society ke nonihal ki tarbiyat men ek ehem kirdar ada karaha hy

About - Suggest an Edit

Like Message

775

Photos Likes

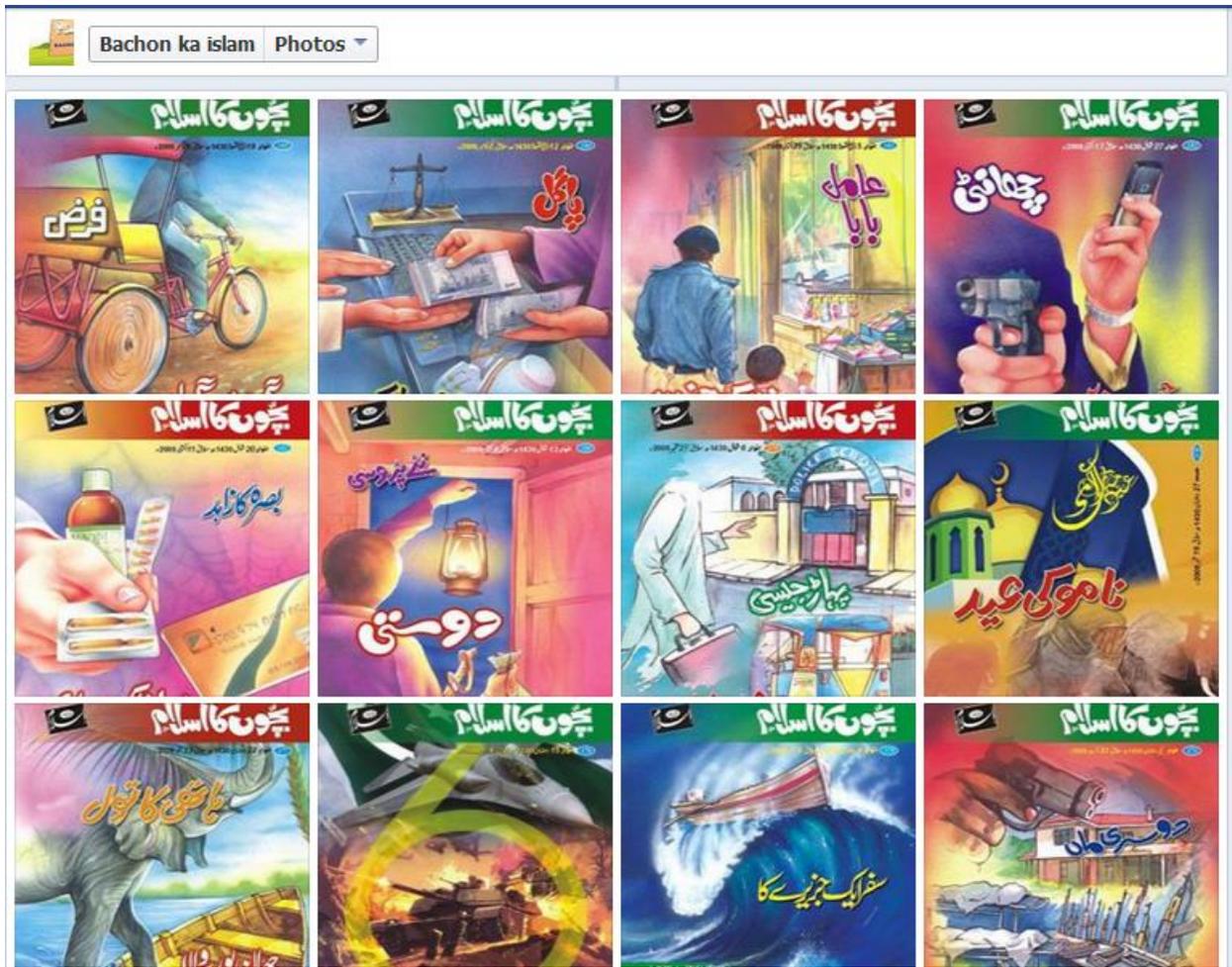
60

⁶⁰ <https://www.facebook.com/bachhonkaislam>

The image shows a screenshot of a Facebook page for 'Bachon ka islam'. The page header includes the profile picture, the name 'Bachon ka islam', and the text '820 likes · 7 talking about this'. There are buttons for 'Like' and 'Message'. Below the header, there is a section for 'Book Store' with the location 'Islamabad, Pakistan' and a link to 'Suggest a phone number'. To the right, there is a 'Photos' section showing a book cover and a 'Likes' section showing a thumbs-up icon and the number '820'. Below this, there is a 'Highlights' dropdown menu. The main content area is split into two columns. The left column has a 'Post' button and a 'Photo / Video' button, followed by a text input field with the placeholder 'Write something...' and a 'Post' button. The right column is titled 'Recent Posts by Others on Bachon ka islam' and has a 'See All' link. It lists two posts: one by 'Tayyab Amin Qaisrani' with the text 'Two Busy Date With Ziaullah Mohsin Tariq Sumra Hafiz N...' and another by 'Nawal Jamil' with the text 'it is very Nice'. There is a 'More Posts' link at the bottom of the right column.

61

⁶¹ <https://www.facebook.com/pages/Bachon-ka-islam/227341497335965>



62

⁶² https://www.facebook.com/pages/Bachon-ka-islam/227341497335965?sk=photos_stream



Bachon ka islam
301 likes · 5 talking about this

Like Message

Magazine
magazine for kids :))

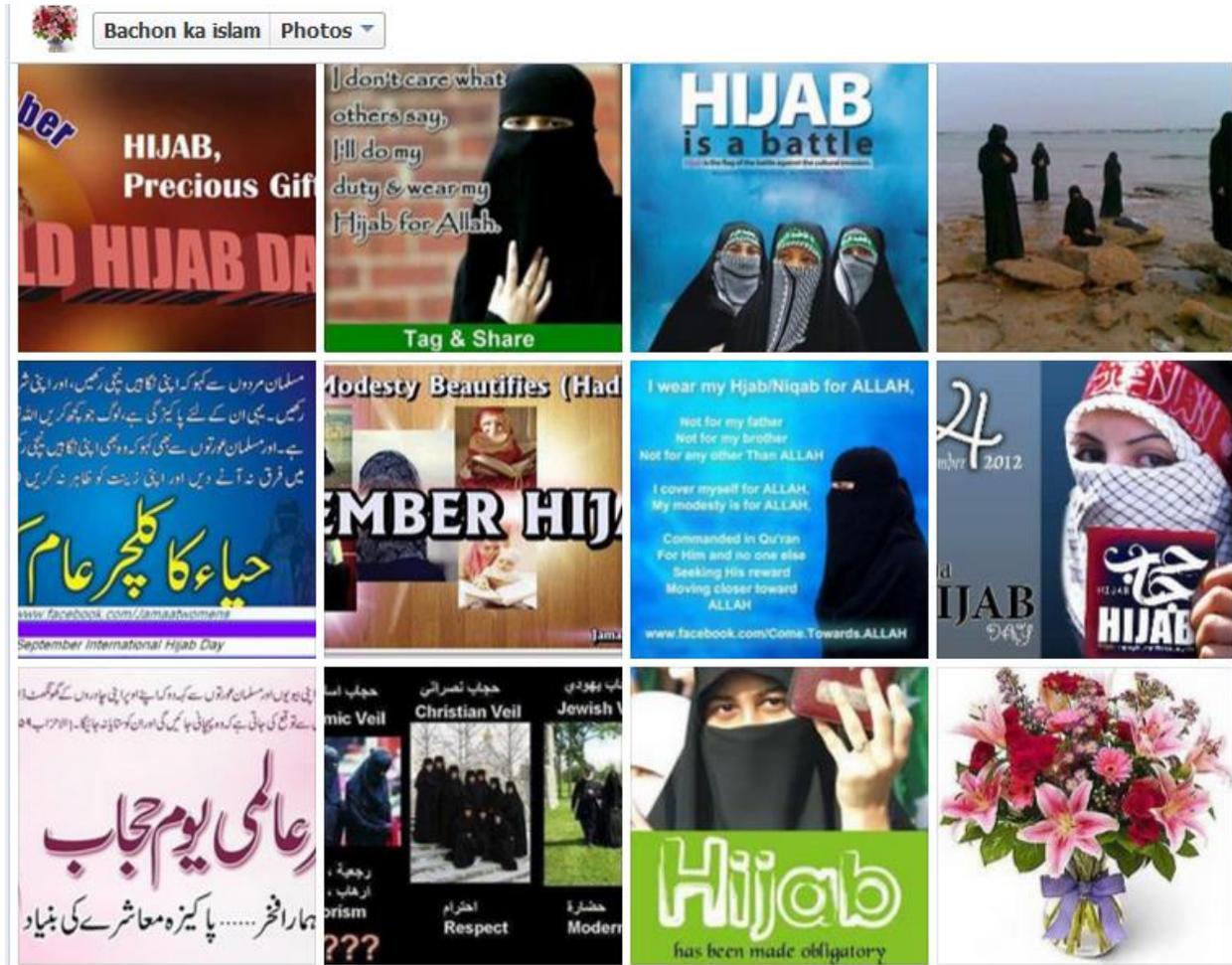
About - Suggest an Edit

Photos Likes

301

63

⁶³ <https://www.facebook.com/pages/Bachon-ka-islam/142312962521396>



Share this page with your frndx to help us grow!

COVERSMASER.COM

www.fb.com/bachonkaislaam

www.PremiumCovers.net

BACHON KA ISLAM

671 likes · 13 talking about this

Like Message

Community

About - Suggest an Edit

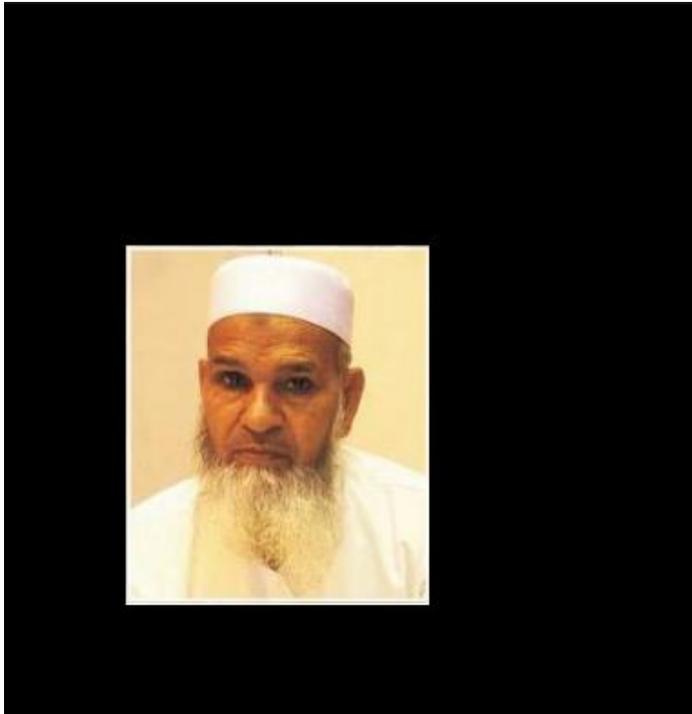
Photos Likes

671

The image shows a Facebook page for 'BACHON KA ISLAM'. The header features a collage of images: a night road with light trails, a sign with Urdu text 'بچوں کا اسلام' and 'BACHON KA ISLAM', a thumbs-up icon, and a 'ME' graphic. Below the header, the page name 'BACHON KA ISLAM' is displayed with 671 likes and 13 people talking about it. There are buttons for 'Like' and 'Message'. A 'Community' section is visible, along with a 'Photos' section showing a small image of a book cover and a 'Likes' section showing a thumbs-up icon and the number 671. At the bottom, there is a link to 'About - Suggest an Edit'.

65

⁶⁵ <https://www.facebook.com/bachonkaislaam>



BACHON KA ISLAM
Like This Page · October 14, 2011

Like · Comment · Share

14 people like this.

2 shares

View 2 more comments

Prince Hani kia ye ishtiaq ahmed han ???????? plz plzzzzzzzz
October 15, 2011 at 7:41pm · Like

BACHON KA ISLAM g han ye ISHTIAQ AHMAD he hain...!~
October 16, 2011 at 8:42am · Like

Waqas Jilani masha allah
October 21, 2011 at 11:46am · Like

Musab Ahmad mashallah kia norani shakal hai
October 23, 2011 at 3:33pm · Like

Jawwad Chaudhary mashAllah
October 25, 2011 at 2:29pm · Like

Write a comment...

66

Ishtiaq Ahmed Writes for “Bachon Ka Islam” Magazine

⁶⁶ <https://www.facebook.com/photo.php?fbid=243324079049761&set=pb.147055692009934.-2207520000.1370508537.&type=3&theater>

بچوں کو دینا اسلام کے ساتھ شائع ہوتا ہے

بچوں کا اسلام

15 نومبر 2013ء 26 مئی 1434ھ

Bachon Ka Islam
43 likes · 5 talking about this

Like Message

Magazine

About - Suggest an Edit

43 Likes

67

⁶⁷ <https://www.facebook.com/pages/Bachon-Ka-Islam/347216838714213>



Islam(Bachon ka Islam Kh...
About ▾

Like

About

Life is test, Islam is best, Namaz is must, world is only dust, Quran is in chest, Obey Allah first, Nothing need next, success will be must.
www.dailyislam.pk
www.bachoonkaclub.com

Description

Life is test, Islam is best, Namaz is must, world is only dust, Quran is in chest, Obey Allah first, Nothing need next, success will be must.
 @[283308791775598:0]

Basic Info

Launched September 4, 2012

Release Date www.dailyislam.pk www.bachoonkaclub.com

Contact Info

Website <http://www.dailyislam.pk>

Page Admins



Ghayyas Ahmed
Follow



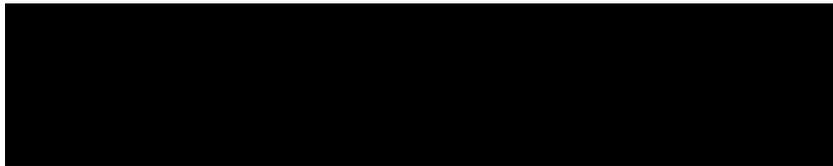
Acha Bacha
Follow



Ghayyas Khan
Follow

68

Linkages





Islam(Bachon ka Islam Khawateen ka Islam)

Like This Page · May 1

www.bachoonkaclub.com

Like · Comment · Share

Write a comment...



Sponsored



Komal Mughal and Faiza Sohail like Uth Pack.



Uth Pack

Like

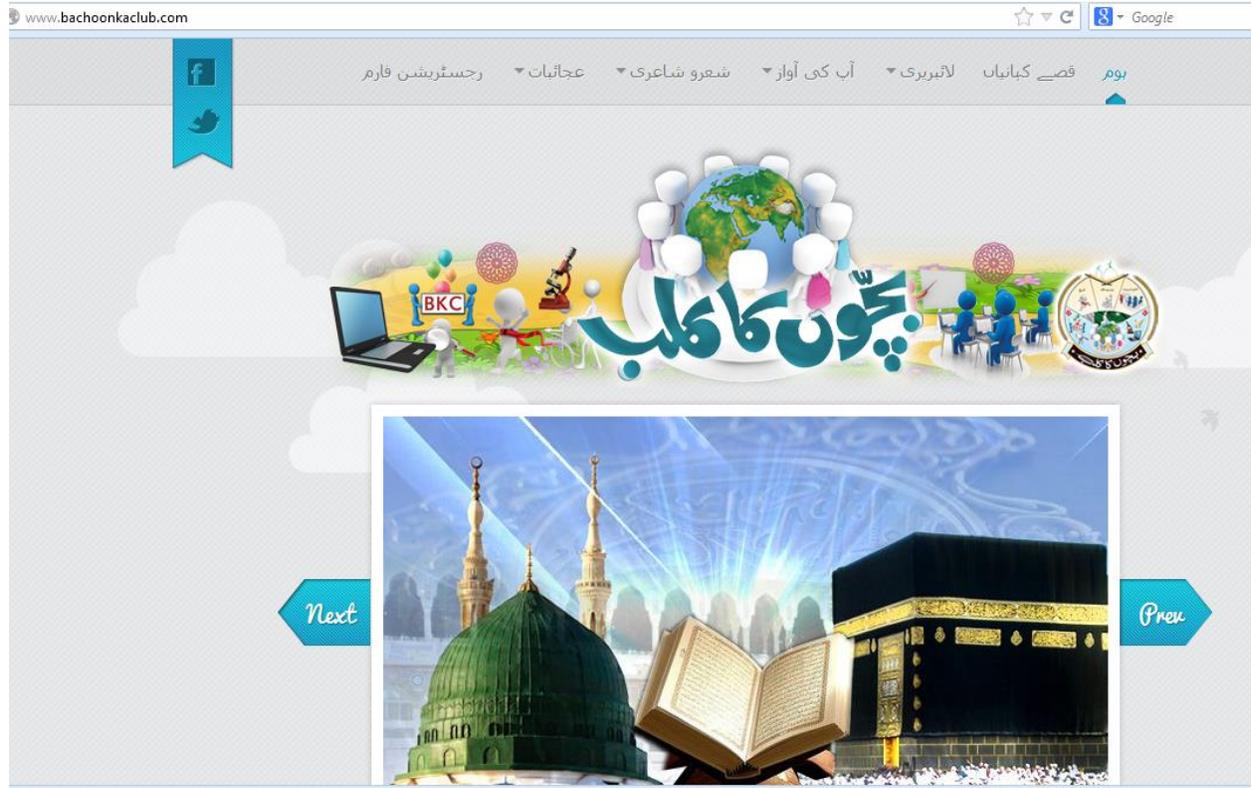
69

Bachoun Ka Club

⁶⁸ <https://www.facebook.com/Bachonorkhwateenkaislam/info>

⁶⁹ <https://www.facebook.com/photo.php?fbid=364756190297524&set=pb.283308791775598.-2207520000.1370507704.&type=3&theater>

Website



70

Bachoun Ka Club Linked with Daily Islam Publishers

⁷⁰ <http://www.bachoonkaclub.com/>

Registration

بچوں کا کلب

رجسٹریشن فارم

فارم نمبر: _____

نام: _____ ولدیت: _____

والدہ سہرت کا پیشہ: _____ والدہ سہرت کا فون نمبر: _____

پتہ: مکان نمبر: _____ گلی/عطر: _____ ذاکات: _____ گاؤں/شہر: _____

تعلیم: _____ ضلع: _____ صوبہ: _____

والدہ سہرت کا Email: _____

عمر: _____ جنس: _____

آپ کون سی کلاس میں پڑھتے ہیں؟ _____

آپ کس اسکول/ادارے میں پڑھتے ہیں؟ _____

پڑھ کر کیا بننا چاہتے ہیں؟ _____ عالمی ڈاکٹر انجینئر بزنسمن دیگر

آپ کا پندرہ ویں گھنٹہ کیا ہے؟ _____

آپ کا پندرہ ویں مشغلہ کیا ہے؟ _____

آپ "بچوں کا کلب" کارکن کیوں بننا چاہتے ہیں؟ _____

"بچوں کا کلب" کے علاوہ اور کون کون سے سالے ادارے پڑھتے ہیں؟ _____

کیا آپ انٹرنیٹ استعمال کرتے ہیں؟ _____

آپ کی پندرہ ویں شخصیت کا نام کیا ہے؟ _____

آپ کے خیال میں آپ کی منتر فری کون سی ہے؟ _____

میں تصدیق کرتا ہوں کہ مندرجہ بالا معلومات صحیح ہیں۔ رجسٹرڈ والدہ سہرت _____

دفتری استعمال کے لیے

فارم نمبر: _____

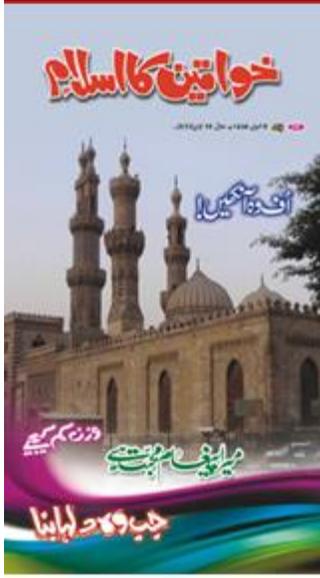
نام: _____ ولدیت: _____

پتہ: مکان نمبر: _____ گلی/عطر: _____ ذاکات: _____ گاؤں/شہر: _____

تعلیم: _____ ضلع: _____ صوبہ: _____

ممبر شپ نمبر: _____ ویب سائٹ I.D _____ Password _____

Khawateen Ka Islam



Website

www.dailyislam.pk/dailyislam/khawateenkaislam/533/index.php

Google



خواتین کا اسلام

والفلاح والرحمة والبر والعدل والعدل والعدل

والفلاح والرحمة والبر والعدل والعدل والعدل

Issue 522

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القرآن
القرآن



شماره نمبر 533



خواتین کا اسلام

پیام عمر

بہادری کیا ہے؟

آج کل ہماری طبیعتیں کچھ اس قسم کی بن گئیں ہیں کہ ہم تدبیر اور منصوبہ بندی سے کام نہیں کرتے۔ زیادہ تر لوگ تو کچھ کرتے ہی نہیں، زندگی کا کوئی مقصد سامنے نہیں ہوتا۔ ظاہر ہے دو وقت کی روٹی کمانا، کھانا پینا اور سو جانا تو کوئی زندگی نہیں۔ یہ معمولات تو حیوان بھی انجام دیتے ہیں۔ پھر ان میں اور انسان میں فرق ہی کیا ہوا۔ انسان تو وہی ہے جو زندگی کے مقصد کو پہچانے اور اس کے لیے کوشش کرے۔ الحمد للہ بہت سے گھرانوں میں بہت سے مسلمان مرد اور خواتین میں اس مقصد کا احساس موجود ہے مگر ایک کمی بہت زیادہ محسوس ہوتی ہے وہ یہ کہ ہمارے کاموں میں جوش زیادہ ہوتا ہے، ہوش کم۔ ہم تدبیر اور منصوبہ بندی کو شجاعت اور بہادری کے خلاف سمجھتے ہیں۔ خالی چیلی جوش کو اصل ہمت اور بہادری سمجھتے ہیں۔ اس کا نتیجہ یہ نکلتا ہے کہ کبھی کسی پر برس پڑے۔ کبھی ناراض ہو گئے، دو چار بجلی کٹی سنا دیں، نتیجہ یہ ہوتا ہے کہ اس ماحول میں جو دینی کام ہونے کا امکان تھا وہ بچہ ختم ہو جاتا ہے۔ اگر اسے میز، کوڑا، مصلحت، بچہ کا مشورہ دتا جائے تو ہمارا جواب ہوتا ہے کہ واہ وا،

الحدیث

حضور کی حیات کا ذکر

پیام عمر

دلی داغ دار

خواتین کے دینی مسائل

چاند کا وارث

اللہ دیکھ رہا ہے

درد کا درماں

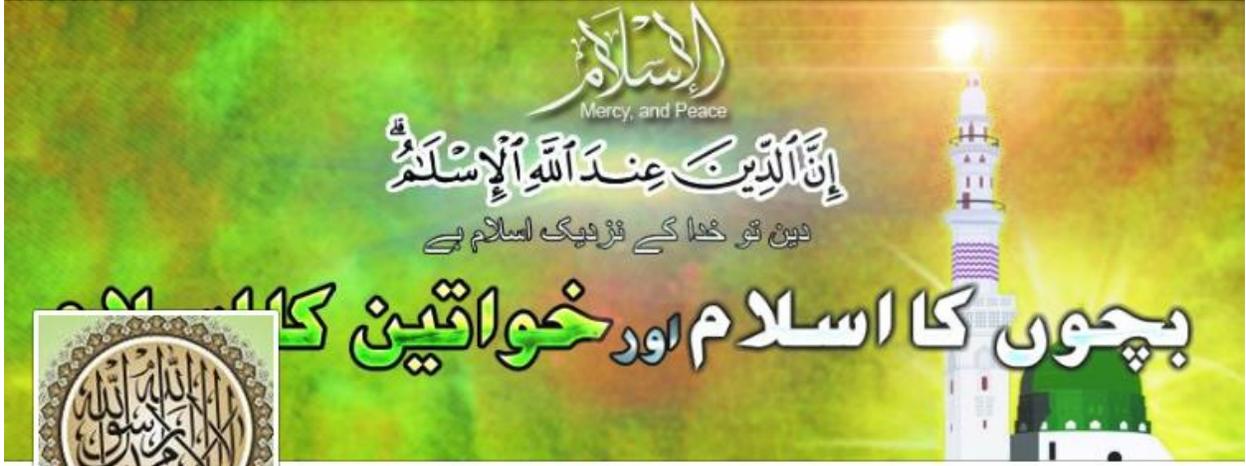
موم کا مکان

ہماری عقل مندی

دیکھی اجوائن

رابطہ

Facebook Page



الاسلام
Mercy, and Peace
إِنَّ الدِّينَ عِنْدَ اللَّهِ الْإِسْلَامُ
دین تو خدا کے نزدیک اسلام ہے

بچوں کا اسلام اور خواتین کا اسلام

Islam (Bachon ka Islam Khawateen ka Islam)

592 likes · 167 talking about this

Like Message

Magazine
Life is test, Islam is best, Namaz is must,
world is only dust, Quran is in chest,
Obey Allah first, Nothing need next,
About - Suggest an Edit

How do u call ur MOTHER ??
1. Mommy
2. Mama
3. Mom
4. Maa
5. Ammi

592 Likes

Photos Likes

73

Zarb e Momin



About Zarb e Momin

I wouldn't say that jihad publications despite their huge circulation may have some impact. I keep monitoring and don't see that was a big story or any perspective given by these publications taken up by the mainstream press; very rare indeed. However you can find the commonalities in terms of opinion. The people writing columns for mainstream media sometimes resemble with contributors to jihad media publications. Sometimes it looks like the same [mainstream press] people are writing with pseudo names in those *jihadi* publications. To be honest the vocabulary, the argument, the construction of the argument especially in Zarb-e-Momin and couple of Urdu newspapers, has startling similarities. I tried to decipher 10 to 12 columns, which have amazing resemblance but I don't have any empirical evidence may be it is just a simple case of plagiarism. ⁷⁴

Website

Accessible on 6th may 2013. Suspended after one week on monitoring date

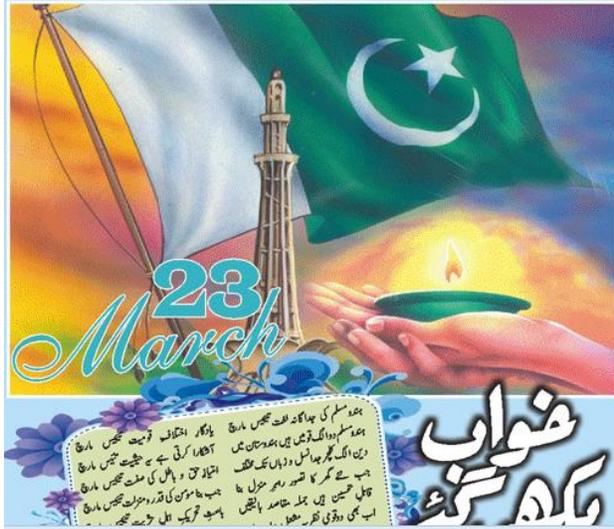


75

Weekly Newspaper publishes from Karachi

⁷⁴ http://www.aiou.edu.pk/gmj/understanding_jihad_print_media.asp

⁷⁵ <http://zarbemomin.com.pk/>



Facebook Page





**ZARB-E-MOMIN weekly newspaper
(Founder of ISLAMIC journalism in
Pakistan)**

4,480 likes · 109 talking about this

Like Message

Media/News/Publishing
ZARB-E-MOMIN is largest weekly ISLAMIC newspaper of Muslim world. Zarb-e-Momin is Pakistan's first complete islamic Urdu-language newspaper with its own unique feature of "No living picture" on it. www.zarbemomin.com.pk



4,480 Likes

About – Suggest an Edit

77

ZARB-E-MOMIN weekly new... About

Like

About

ZARB-E-MOMIN is largest weekly ISLAMIC newspaper of Muslim world. Zarb-e-Momin is Pakistan's first complete islamic Urdu-language newspaper with its own unique feature of "No living picture" on it. www.zarbemomin.com.pk

Mission

To Promote ISLAMIC Journalism in Pakistan

Company Overview

Zarb-e-Momin is Pakistan's first complete islamic Urdu-language newspaper with its own unique feature of "No living picture" on it. It is one of the country's largest complete Islamic Urdu-language weeklies and was created to counter anti-Muslim "propaganda" and to unviel the hidden truth and plans of the enemies of Islam.

Description

This page is ONLY FOR PAYING A TRIBUTE to "ZARB-E-MOMIN". It is managed by an individual who has NO link(s) with "ZARB-E-MOMIN" administration.

Basic Info

Founded 1999

Products weekly "ZARB-E-MOMIN"
Daily "ISLAM" is also the product of "ZARB-E-MOMIN"

Contact Info

Website <http://www.zarbemomin.com.pk>

78

⁷⁷ <https://www.facebook.com/ZARB.E.MOMIN.weekly>

⁷⁸ <https://www.facebook.com/ZARB.E.MOMIN.weekly/info>



Facebook profile for Zarb-E-Momin. The cover photo features Arabic calligraphy: "وَمَا أَرْسَلْنَاكَ إِلَّا رَحْمَةً لِّلْعَالَمِينَ" and its English translation: "And We have not sent you (O Muhammad ﷺ), except as a mercy to the worlds." Below the cover is the name "Zarb-E-Momin" with 145 likes and 13 talking about this. The profile picture is a black heart with white calligraphy. The bio reads: "Community Saying No to double standards. Free from hypocrisy. Showing you Reality and Searching for Truth and True people. This is a cause please help us and join us." There are buttons for "Like", "Message", and a dropdown menu. A "Photos" section shows a photo of two birds, and a "Likes" section shows a thumbs-up icon and the number 145. The bottom navigation bar includes "About" and "Suggest an Edit".

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Facebook profile for Zarb e Momin. The cover photo shows a crescent moon and a star against a dark background, with Arabic calligraphy at the bottom: "الله بلقنا ميان". The profile picture shows a person on a horse holding a flag. The name "Zarb e Momin" is displayed with 515 likes and 115 talking about this. The bio is labeled "Book". There are buttons for "Like", "Message", and a dropdown menu. A "Photos" section shows a photo with Arabic calligraphy, and a "Likes" section shows a thumbs-up icon and the number 515. The bottom navigation bar includes "About" and "Suggest an Edit".

80

⁷⁹ <https://www.facebook.com/AllahKayMujahid>

⁸⁰ <https://www.facebook.com/pages/Zarb-e-Momin/169639006419469>



81

**Zarb e Momin**

Like This Page · March 4

Like · Comment · Share

6 people like this.

2 shares

**Maryam Mansoor** ALLAH ki fimaabrdari pr mot Allah

ki na frmani se behtr he.....

March 4 at 4:20pm · Like · 2

**Umme Hani** حالات کے قدموں پر قلندر نہیں گرتا

ٹوٹے بھی جو تارا تو زمیں پر نہیں گرتا

گرتے ہیں سمندر میں بڑے شوق سے دریا

لیکن کسی دریا میں سمندر نہیں گرتا!

March 4 at 4:22pm · Like · 4

**Maria Mansoori** ya ILAHI jism me jab tak ke hamari

jaan rahe... tujhpe sadqe tere mahboob(s.w.a) ke

qurban rahe... me rahoon ya na rahoon magar dua he

dil ki ... deen e mohammad rahe aur izzat e quran

rahe...

March 4 at 4:52pm · Like · 3

**M Umar Sabir** ya allah haq ko fatah naseeb farma

March 4 at 7:31pm · Like · 1



Write a comment...



weekly ZARB-e-MOMIN: An Islamic Magazine

583 likes · 12 talking about this

Like

Message

Book

Zarb-e-Momin is Pakistan's first complete islamic Urdu-language newspaper. It is created to counter anti-Muslim "propaganda" and to unviel the hidden truth and plans of the enemies of Islam.

About – Suggest an Edit



Photos

583

Likes

fb.com/zarbehaq313

دیوانے ہم صحابہ کے



Zarbe Momin
2,796 likes · 1,037 talking about this

Like Message

Book
ASSALAMJALAIKUM
MERE BHAION MAI ZARBE MOMIN KE ZARIYE MUSALMANON ME BEDARI PAIDA KARNA CHAHTA HOO



2,796

About - Suggest an Edit

Photos Likes

83

ضرب مومنین

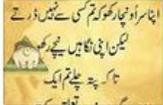
سچ کا علمبردار



ZARBEMOMIN
8,847 likes · 2,683 talking about this

Like Message

Media/News/Publishing
Zarbemomin is a leading Islamic newspaper which publishes in Karachi



8,847



BandPage



Welcome

About - Suggest an Edit

Photos Likes BandPage Welcome

84

⁸³ <https://www.facebook.com/zarbehaq313>

⁸⁴ <https://www.facebook.com/zarbpk>

Blog



Zarb-e-Momin is Pakistan's first complete Islamic Urdu-language newspaper with its own unique feature of "No living picture" on it. It is one of the country's largest complete Islamic Urdu-language weeklies and was created to counter anti-Muslim "propaganda" and to unveil the hidden truth and plans of the enemies of Islam.

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Useful Links:

- Al-Balagh
- Ashraf-ul-Madaris
- Daily Islam Newspaper
- Dar-ul-Uloom Karachi
- Dars-e-Quran
- Fahm-e-Deen
- Khanqah Imdadia Ashrafia
- Kulya-tush-Shariah - 4 yr Aalim Course
- Nazmay
- OnlineRishta.pk
- Quran Explorer
- The Book "Dajjal"
- Weekly Magazine for Kids : The Truth

86

⁸⁵ <http://zarbpk.blogspot.com/>

⁸⁶ <http://zarbpk.blogspot.com/>

SMS Service

مجھے ہے حکم آزاں لا الہ الا اللہ

FREE ISLAMIC SMS SERVICE

مکمل حوالے کے ساتھ قرآن و سنت کے SMS مفت حاصل کرنے کے لیے اپنے موبائل فون سے **ADD AAZAN** لکھ کر **9900** پر **SEND** کر دیں۔

یہ سروس فری ہے صرف پہلی بار Rs. 0.6 خرچ ہوں گے پھر ہمیشہ مفت اسلامی SMS ملتے رہیں گے۔

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www.pringit.com/azaan



87

باقاعدہ تصدیق شدہ اشاعت ABC Certified ملک کا مقبول ترین ہفت روزہ

رجسٹرڈ نمبر P-483

ہفت روزہ

WEEKLY

ALQALAM-E-PESHAWAR

صفحہ 8 قیمت 10 روپے

08 24-18 شعبان المعظم 1434ھ بمطابق 28 جن تا 3 جولائی 2013ء 41

87 <https://www.facebook.com/photo.php?fbid=501382653220348&set=pb.122251964466754.-2207520000.1372838900.&type=3&theater>

Facebook page



The image shows a screenshot of a Facebook page for 'Al qalam weeklyyy'. The cover photo features a silhouette of a man on a horse holding a sword, with the title 'قافلة عشق و وفا' (Qafilat-e-Ishq-o-Wafa) in large red Arabic calligraphy. Below the title, there is a smaller image of a man on a horse with two white flags, one with the word 'انصاف' (Insaaf) and the other with 'السلام' (As-Salam). The text 'زیر امداد' (Zir-e-Amad) is written below the flags. At the bottom of the cover photo, there is a quote in Urdu: 'امیر المؤمنین حضرت مولانا محمد حنفیہ رضی اللہ تعالیٰ عنہما'. The profile picture is a logo for 'القلم' (Al-Qalam) with the word 'WEEKLY' below it. The page name is 'Al qalam weeklyyy' with 4,976 likes and 784 people talking about it. The page has buttons for 'Like', 'Message', and a dropdown menu. Below the page name, there is a 'Product/Service' section with the text: 'the One and Only News Paper of Pakistan in which Molana Muhammad Masood Azhar's latest column is published on weekly basis by the name of Saa'di KA Qal.Lam !'. There are also buttons for 'About - Suggest an Edit', 'Photos', 'Likes' (4,976), 'Invite Your Friends!' (with a 'click here' link), and 'Notes 39' (with a dropdown menu showing '7').

90

⁹⁰ <https://www.facebook.com/onlinealqalam>



Al qalam weeklyyy
About ▾

Like

About

the One and Only News Paper of Pakistan in which Molana Muhammad Masood Azhar's latest column is published on weekly basis by the name of Saa'di KA QaLam !

Mission

To Inform "YOU" about THE BRUTAL ACTS being Done by Oppressors in the Zone of WAR.
To tell "YOU" about Jihad of ISLAMIC WORLD.
the One and Only News Paper of Pakistan in which Molana Muhammad Masood Azhar's latest column is published on weekly basis by the name of Saa'di KA QaLam

Description

This News Network ALQALAM AKHBAR is the One and only of its kind in Asia which release the news of AFGHANISTAN AND KASHMIR from the core of its present News AGENTS inside the conflict zone.

Basic Info

Launched	2009
Release Date	2006
Awards	ALLAH has Given The ARMY of ISLAM that Only Award SHAHADAT, which is going to be the highest rank of all, insha'ALLAH
Products	www.AlQalamOnline.com www.RangoNoor.com www.FathulJawwad.com www.Banateayesha.com www.MusalmanBachay.com

Page Admins



Alqalam Akhbar

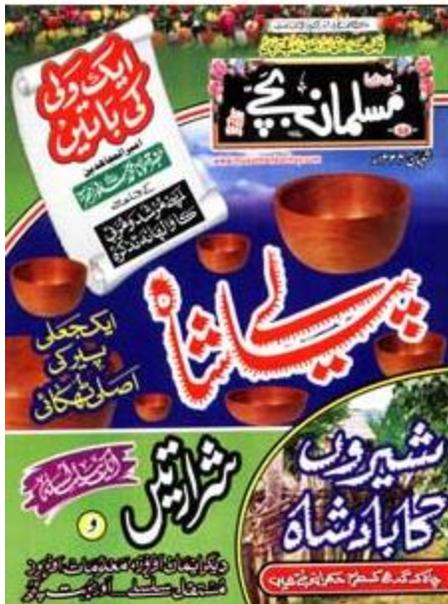
91



The image shows a Facebook profile for 'AI-Qalam News'. The profile picture is a colorful logo with the Urdu word 'القلم' (Al-Qalam) in large, stylized red and white letters. Below it, it says 'WEEKLY AL-QALAM-e-PESHAWAR'. To the right of the profile picture, the name 'القلم نیوز AI-Qalam News' is displayed, along with '259 likes · 19 talking about this'. There are buttons for 'Like', 'Message', and a dropdown menu. Below the profile information, there is a 'Book' section, a 'Photos' section with a thumbnail image, and a 'Likes' section showing a thumbs-up icon and the number '259'. At the bottom of the profile area, there are links for 'About' and 'Suggest an Edit'.

92

Musalman Bachay



92

Facebook Pages

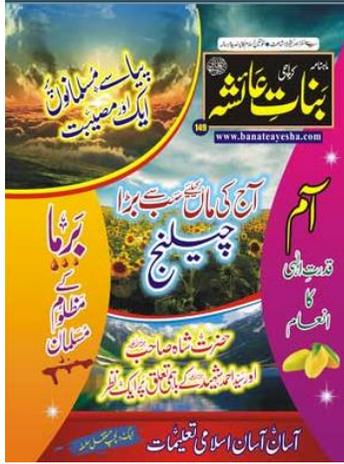


The image shows a screenshot of a Facebook page for 'Musalman Bachay'. The cover photo features the Basmala in Arabic calligraphy: 'بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ' with the English translation 'in the Name of Allah, the Beneficent, the Merciful' below it. A small thumbnail image shows a magazine cover with the title 'مُسلِمَانِہ' and the text 'hit like if r a muslim'. The page name 'Musalman Bachay' is displayed with '92 likes · 2 talking about this'. Interaction buttons for 'Like', 'Message', and a settings icon are visible. A 'Photos' tab shows a magazine cover dated '22 مارچ 2013' and a 'Likes' tab shows a thumbs-up icon and the number '92'. The page footer includes 'About - Suggest an Edit'.

94

⁹⁴ <https://www.facebook.com/MusalmanBachay?fref=ts>

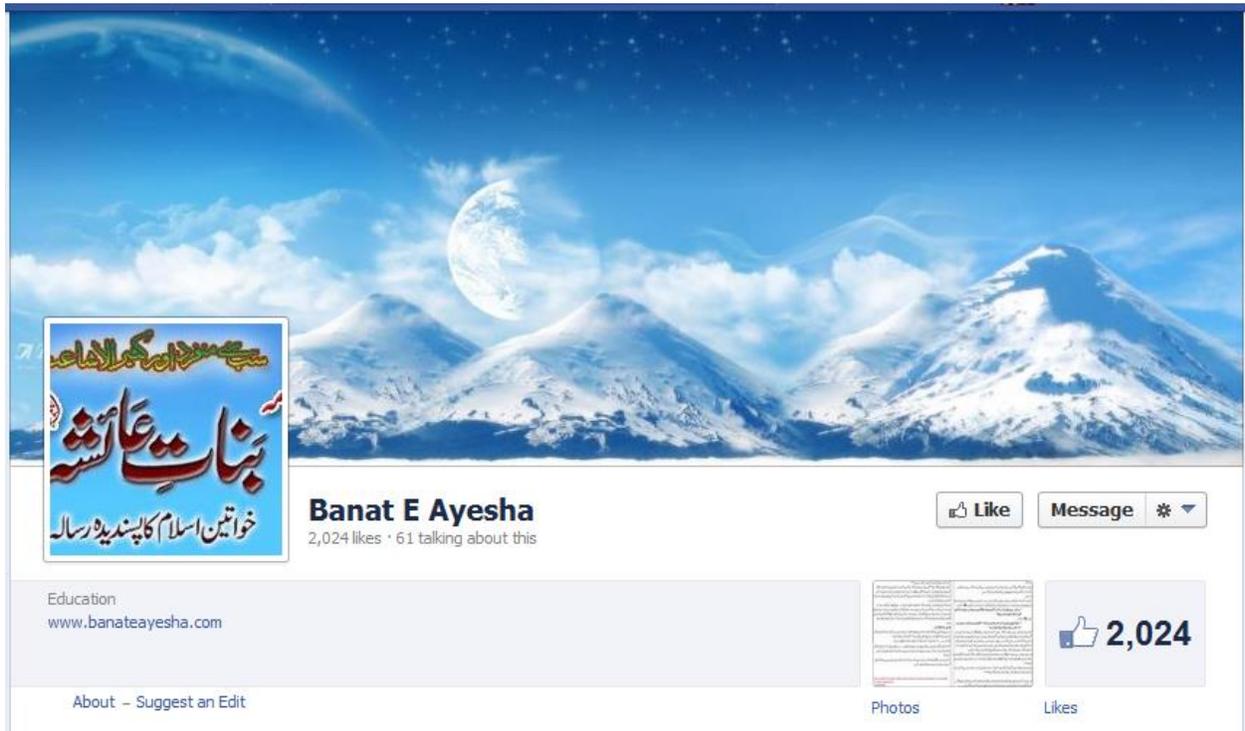
Banat e Ayesha



Website

The screenshot shows the homepage of the Banat e Ayesha website. The top banner features the magazine's title 'بناٹ عائشہ' and a photograph of the Kaaba in Mecca. Below the banner, there are several sections: a navigation menu with 'بناٹ عائشہ' and 'بناٹ عائشہ' (Banat e Ayesha), a main article titled 'عزت مند ماؤں، حیا دار بہنوں اور پیاری بیٹیوں کے لئے' (For dignified mothers, chaste sisters and dear daughters), and a section for 'عظیم مجاہد رہنما' (Great Martyr). The website also includes a search bar, a dropdown menu for 'شمارہ' (Issue), and a footer with contact information and a QR code.

Facebook Pages



The image shows a screenshot of a Facebook profile page for 'Banat E Ayesha'. The cover photo features a landscape with snow-capped mountains, a large full moon, and a blue sky with clouds. The profile picture is a square image with Urdu text: 'سچ سے سچ اور کھرا لہجہ' at the top, 'بنات عایشہ' in large calligraphic letters in the center, and 'خواتین اسلام کا پسندیدہ رسالہ' at the bottom. The page name 'Banat E Ayesha' is displayed in bold, with '2,024 likes · 61 talking about this' below it. To the right are buttons for 'Like', 'Message', and a settings icon. Below the name, there is a section for 'Education' with the website 'www.banateayesha.com'. To the right of this is a 'Photos' section showing a thumbnail of a document and a 'Likes' section showing a thumbs-up icon and the number '2,024'. At the bottom left of the profile area, there is a link 'About - Suggest an Edit'.

96



This image shows the 'About' section of the Facebook page for 'Banat E Ayesha'. At the top left is a small profile picture icon. To its right is a navigation bar with 'Banat E Ayesha' and an 'About' button with a dropdown arrow. Below this, the page is divided into two columns. The left column is titled 'About' and contains the website 'www.banateayesha.com'. The right column is titled 'Basic Info' and contains the text 'Joined Facebook' followed by the date '05/05/2013'.

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⁹⁶ <https://www.facebook.com/maria.barina89>

⁹⁷ <https://www.facebook.com/maria.barina89/info>

رسول صادق صلی اللہ علیہ وسلم نے فرمایا:

”مجھے قیامت تک کے لیے تلوار کے ساتھ مبعوث کیا گیا ہے، یہاں تک کہ اللہ وحدہ لا شریک کی عبادت کی جانے لگے اور میرا رزق میرے نیزے کے سائے تلے رکھا گیا ہے اور جس نے بھی میرے امر کی مخالفت کی، اس کے لیے ذلت اور پستی رکھ دی گئی ہے اور جس نے کسی قوم کی مشابہت اختیار کی وہ انھی میں سے۔“

Banat E Ayesha
1,094 likes · 36 talking about this

Like Message

Book

About – Suggest an Edit

Photos

Likes

Invite Your Friends!

98



Banat E Ayesha About ▾

Basic Info

Joined 12/24/2012
Facebook

Contact Info

Website <http://www.alqalamonline.com/banat>

99

Summary of the analysis of Al-Qalam and Zarb-e Momin Newspapers

Al-Qalam and Zarb-e Momin are considered as mouthpieces of Jaish-e Muhammad (JeM), a banned religious outfit. In order to analyze the content of these newspapers, news reports on the first and last pages of the weekly copies (7th to 13th December, 2012) were analyzed for presence of hate speech and glorification of terrorists and banned outfits etc. The opinion-editorial pages and advertisements was also focused. Tone of the news reports was also noted. Two benchmarks i.e. neutral and aggressive were selected to judge the tone of news reports and opinion-editorial pages. According to the benchmarks, a news report is said to be neutral if it is not biased towards a group or an individual and is written in a neutral manner. Similarly, a news report is said to be aggressive if it is using harsh language against a group or an individual or is taking sides. For instance, in this case a news report is said to be written in an aggressive style or language is that which is glorifying terrorists/terrorism and is criticizing those who are against such an ideology.

The copy of Zarb-e Momin that was analyzed mostly contained news reports with neutral tone. For instance, “Killing of Ulemas/religious personalities is an international conspiracy. The culprits should be arrested: Ulemas.”¹⁰⁰

The message in the news report is that the religious scholars consider the murder of religious clerics as a conspiracy and they demand the murderers to be arrested and brought to justice. This particular news report has a neutral tone. The reporter has not used any superficial commentary and the content is also not biased.

However, one of the news reports that was noted for its aggressive tone and biased content is ‘Taliban attack US Airbase in Jalalabad, 12 American soldiers killed.’ Apparently there is nothing

⁹⁹ <https://www.facebook.com/banaateayesha/info>

¹⁰⁰ Weekly Zarb-e Momin, Karachi. Front page. 7th to 13th December, 2012.

wrong with the news report. However, when analyzed carefully it led the researcher to the following conclusions:

- The reporter is time and again referring to Taliban as ‘attackers’ or ‘fidaeen’ not as terrorists;
- The reporter is directly quoting the Taliban spokesman Zabih Ullah Mujahid and Qari Yousaf Ahmadi;
- Names of 7 attackers or ‘fidaeen’ who died in the attack have been provided in the report along with their native areas, which is not a usual practice in reporting similar news reports in other news papers. The reporter has also referred to the dead attackers as ‘Shaheed’ or ‘Martyred’;
- Although the subject of the news report only refers to the attack on Jalalabad airbase, but at the end of the report, the reporter has also provided a detailed list of attacks carried out by Taliban.

Al-Qalam on the other hand is quite aggressive in its overall outlook, including its language, content and tone. For instance, Headline of Weekly Al-Qalam (7th to 13th December, 2012) reads: ‘Another attack by Taliban: 7 fidaeen/attackers created havoc on the US airbase located in Nangarhar: 2 fighter jets destroyed.’¹⁰¹ This news report is clearly biased against the West, particularly US forces. It is glorifying Taliban fighters and instead of referring to them as terrorists, it is praising them as fighters or fidaeen. The content of the news report is full of commentary and the reporter has presented the whole incident in a very fictive manner.

Another example will further help in analyzing the Al-Qalam newspaper, ‘Al Qaeda can still be a threat for American forces in Afghanistan: Leon Panetta.’¹⁰² It is written in the news report that US Defense Secretary Leon Panetta has stated that Al Qaeda is still a threat for Americans in Afghanistan. Al- Qaeda Mujahidin are also capable of attacking American soldiers in the future as well. The reporter is using words like ‘Mujahidin’ for terrorists linked to Al Qaeda.

During the analysis, it was noted that a lot of fiction is used to describe events to glorify terrorism. Another distinction that the newspapers have is that they have sources in terrorist networks and that’s the reason why they provide names of terrorists that die during fights. Similarly, they are referred to as ‘Fidaeen’ or ‘Martyrs.’

A reader while reading the news paper is normally oblivious of all the tactics that are used by such newspapers. Regular readers of such newspapers get immune to the language and consider it normal and that’s how the terrorist networks running such newspapers get successful, not only in increasing their readership but a dedicated following as well.

Facebook Pages

¹⁰¹ Weekly Al-Qalam. Front page. 7th to 13th December, 2012.

¹⁰² Weekly Al-Qalam. Front page. 7th to 13th December, 2012.

Facebook pages of JeM exist with different names, like with the names of their Magazines, Newspapers, Trust, Leadership, etc. Facebook is multiplier of JeM’s activities and their offline tools.



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Linkages on JeM’s Facebook page they are also promoting Sipah-e-Sahaba Pakistan’s ideology.

¹⁰³ <https://www.facebook.com/pages/Jaish-E-Muhammad/316955705074240>

¹⁰⁴

<https://www.facebook.com/photo.php?fbid=351331214976567&set=a.342497209193301.1073741828.342497262527079&type=1&theater>



JeM shared rally promotion of SSP

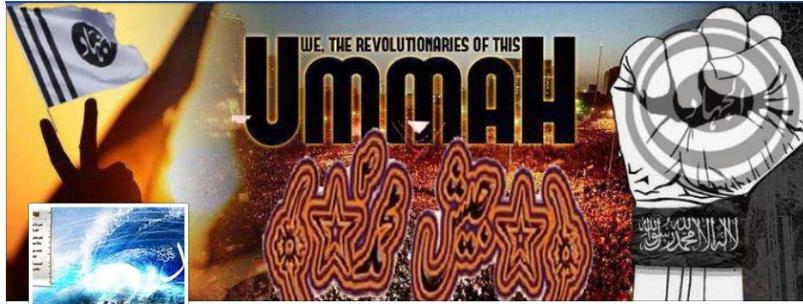


JeM promoting the message of Jihad through their facebook

105

<https://www.facebook.com/photo.php?fbid=318967944873016&set=a.317084978394646.1073741828.316955705074240&type=1&theater>

¹⁰⁶ <https://www.facebook.com/pages/Jaish-e-Muhammad-SAW/476242039064007>



Jaish e muhammad(saw)
187 likes · 6 talking about this

Community
jaish e muhammad is a laskkar of muhammad (saw)

About – Suggest an Edit

Photos Likes

107



**وصية استشهادي
الي اصحابه**

بسم الله الرحمن الرحيم

بعد الحمد و الصلوة يقول الفقير الى الله تعالى :
(اولا) اتحدى لجميع اعداء الاسلام ثقة بالله انه ينتقم امة محمد صلى الله عليه و سلم
منكم لاساءتكم في شان القرآن بدل كل حرف ونقطة ، لانتوقف من العمليات الاستشهادية حتى نأثر بدل حرف
منه ، ان شاء الله تعالى
ادعوا الله سبحانه و تعالى ان يمد الله جماعتنا (جيش محمد صلى الله عليه و سلم) بالعد و العدة و ان يمضوا يذكروا
معاقلهم في صورة الاستشهاديين الذين هم كمثل البرق في خطف ابصارهم و ان يقوموا لانتقام اساءة القرآن منهم
صف كتابهم بنيان مرصوص
ثم يقول:

فتح الجواد في معارف آيات الجهاد
659 likes · 9 talking about this

Education
تفسير: فتح الجواد في معارف آيات الجهاد تأليف: الشيخ المجاهد المباحر في سبيل الله أمير المجاهدين محمد مسعود ازير
حفظه الله تعالى

About – Suggest an Edit

Photos Likes

108

¹⁰⁷ <https://www.facebook.com/pages/Jaish-e-muhammadsaw/345438695544879>

¹⁰⁸ <https://www.facebook.com/fathuljawwad313>



... الجواد فى معارف آيات الجهاد About



About

تفسير:فتح الجواد فى معارف آيات الجهاد تأليف: الشيخ المجاهد المهاجر فى سبيل الله امير المجاهدين محمد مسعود ازهر حفظه الله تعالى

Description

قال الله تبارك و تعالى مخاطبا نبيهم محمد رسول الله صلى الله عليه و سلم: قاتل فى سبيل الله ، لا تكلف الا نفسك و حرص المومنين(القرآن)

Basic Info

Founded June 3, 2012

Contact Info

Website <http://www.fathuljawwad.com,www.rangonoo...>

History by Year

2012 Found on June 3, 2012

109



... الجواد فى معارف آيات الجهاد Photos



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¹⁰⁹ <https://www.facebook.com/fathuljawwad313/info>

¹¹⁰ https://www.facebook.com/fathuljawwad313/photos_stream



The image shows a Facebook page for "Madrassa banat e ayesha". The cover photo features the text "Madrassa Banat-e-Aysha" in large red letters on a black background, with "Opposit Nishat Mills," and "Charsadda Road Peshawar" below it. The profile picture is a flag with a white circle in the center. The page name is "Madrassa banat e ayesha" with 55 likes and 4 people talking about it. The category is "Education". There are buttons for "Like" and a dropdown menu. A "Photos" section shows a thumbnail of the cover photo and a "Likes" section shows a thumbs-up icon and the number "55".

111

¹¹¹ <https://www.facebook.com/pages/Madrassa-banat-e-ayesha/141050316047345>



[Madrassa banat e ayesha](#)

[About](#)

 Like

About

Mission

Tuheed o Sunnat to spread of The people

Description

IMPORTANCE OF UNDERSTANDING QURAN:
 Prophet Mohammad SAW says
 1. "The best amongst you is the one who learns Qura'n and Teaches it"
 2. "The noblest amongst you is the one who carries Qura'n"
 Qura'n is the only Authentic revelation that exists today and Allah SWT has guaranteed Himself to protect it from any fabrication. It's the complete way of life and encompasses all walks of life. Its ultimate requirement is to be followed and its a guidance for humanity to achieve a peacefull life in this world and hereafter.

Basic Info

Founded January 1, 2012

Location [Abad-Ullah-Abad Opp Nishat Mills Charsadda Road](#)
[Peshawar, Peshawar, Pakistan](#) , [Peshawar, Pakistan](#)

Products **WHAT CAN YOU DO?**
 We require for your own benefit to intentionally spare a bit of time dailly to understand what Allah SWT asks you to do in this life. It will also be very much virtuous if you can propagate this message as much as you can. You can make yourself be counted among the best of beings by participating in this teaching and learning of Al-Qura'n.

Contact Info

Phone 0303 9092996

Email naeemjan600@yahoo.com

112




Molana Masood Azhar
 1,319 likes · 181 talking about this

Public Figure
 Ameer-e-Jaish.....Follow at Twitter @Ameere_jaish

About – Suggest an Edit

Photos Likes

113




Moulana Masood Azhar
 1,459 likes · 35 talking about this

Public Figure
 creator
 shehzada faisal

About – Suggest an Edit

Photos Likes Chat

114

¹¹³ <https://www.facebook.com/pages/Molana-Masood-Azhar/537845172893206>

¹¹⁴ <https://www.facebook.com/pages/Moulana-Masood-Azhar/170634509634662>



The image shows a Facebook profile for Moulana Masood Azhar. The profile picture is a portrait of a man with a beard and glasses, wearing a checkered keffiyeh. The cover photo features a black circle with white Arabic calligraphy. The name 'Moulana Masood Azhar' is displayed in bold, with the subtitle 'Community Page about Jehaad' below it. To the right of the name are buttons for 'Like', 'Message', and a dropdown menu. Below the name, a bio reads 'A Righter of many religioius books. ALSO A Great Mujahid.' To the right of the bio is a bar chart showing growth over time and a 'Likes' button with the number '612'. At the bottom left, there is a link 'About - Suggest an Edit'. At the bottom right, there are links for 'Photos' and 'Likes'.

115

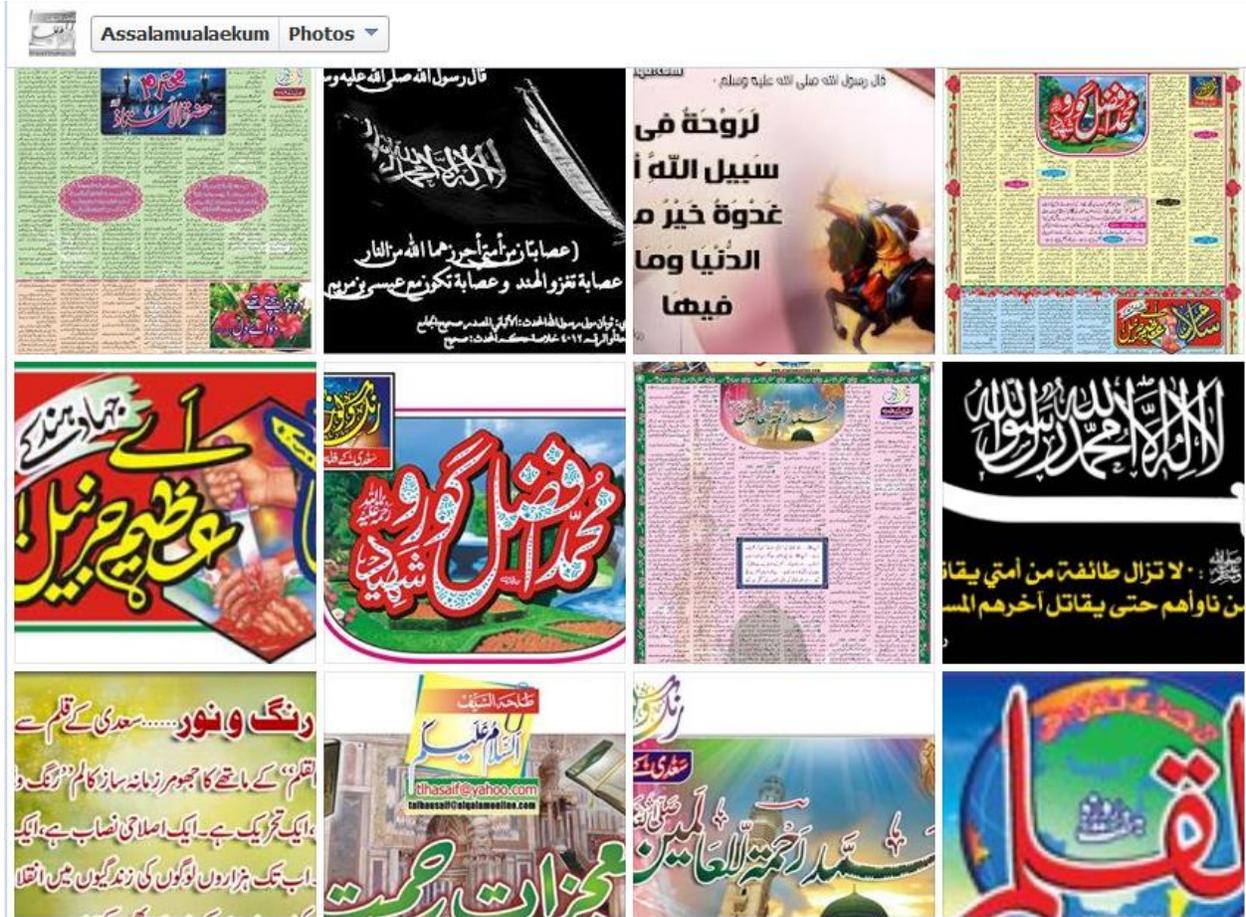


The image shows a Facebook profile for Assalamualaekum. The profile picture is a graphic with Arabic calligraphy and the email address 'tlhasaif@yahoo.cor'. The cover photo is a solid light blue color. The name 'Assalamualaekum' is displayed in bold, with the subtitle '171 likes · 5 talking about this' below it. To the right of the name are buttons for 'Like', 'Message', and a dropdown menu. Below the name, the bio reads 'Journalist'. To the right of the bio is a 'Photos' button with a thumbnail image and a 'Likes' button with the number '171'. At the bottom left, there is a link 'About - Suggest an Edit'. At the bottom right, there are links for 'Photos' and 'Likes'.

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¹¹⁵ <https://www.facebook.com/pages/Moulana-Masood-Azhar/180434858701989>

¹¹⁶ <https://www.facebook.com/pages/Assalamualaekum/274659599328960>



¹¹⁷https://www.facebook.com/pages/Assalamualaekum/274659599328960?id=274659599328960&sk=photos_stream



118



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¹¹⁸ <https://www.facebook.com/Nisbah.deoband1>

¹¹⁹ https://www.facebook.com/Nisbah.deoband1/photos_stream

The image shows a Facebook profile page for 'mabsns786'. The cover photo features a globe with the text 'اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ' and 'خلافات' (Khilafat) written across it. To the left, there is calligraphy: 'قرآن و حدیث' (Quran and Hadith) and 'مکمل ضابطہ حیات' (Complete Guide to Life). To the right, it says 'اللہ کی زمین پر اللہ کا نظام' (Allah's system on Allah's earth). A watermark 'www.facebook.com/mabsns786' is visible across the globe. Below the cover photo, the profile name 'گناہوں کے خوفناک انجام اور ترغیبِ جہاد' (Terrible consequences of sins and encouragement of Jihad) is displayed, along with '1,022 likes · 1,066 talking about this'. There are buttons for 'Like', 'Message', and a dropdown menu. The 'Community' section includes the text: 'السلام علیکم ورحمہ اللہ... بیچ کے چند مقاصد' (Peace be upon you and Allah's mercy... a few purposes of the middle) and '1- ترغیبِ جہاد 2- گناہوں سے لوگوں کو دور کرنا 3- مجاہدین کے' (1- encouragement of Jihad 2- keeping people away from sins 3- for the sake of the martyrs). Below this are tabs for 'Photos', 'Likes' (1,022), 'Invite Your Friends!' (click here), and 'Videos' (2).

120

¹²⁰ <https://www.facebook.com/mabsns786>

f Maktabulameer

Home Find Friends

حضرت اقدس مولانا محمد مسعود ازہر حفظہ اللہ تعالیٰ کے تازہ مضامین اور پیغامات اور عالم اسلام کے حالات پر ہر وقت رسائی کے لئے ہمارا پیج لائیک کیجئے ہم آپ کو ان شاء اللہ پیش کریں گے جماعتی لٹریچر اخبار اور رسائل اور پروگراموں کے اشتہارات اور دنیا بھر کے محاذوں کی خبریں

کتاب الامیر

Maktabulameer
314 likes

Like Message

Community
حضرت اقدس مولانا محمد مسعود ازہر حفظہ اللہ تعالیٰ کے بیانات تازہ ترین مکتوب (پیغام) اور جماعتی سرگرمیوں کے لئے ملاحظہ کریں مکتب الامیر

About - Suggest an Edit

Photos Likes

314

121

¹²¹ <https://www.facebook.com/maktabulameer814>

The image shows a screenshot of a Facebook page for 'Local News'. The page features a large cover photo of the Pakistani flag waving in front of a green field with various buildings and a minaret in the background. The page name 'Local News' is prominently displayed, along with a profile picture that says 'LOCAL NEWS'. Below the name, it indicates '11,910 likes'. There are buttons for 'Like', 'Message', and a dropdown menu. A bio section describes the page as a 'TV Channel' and provides information in Urdu. At the bottom, there are links for 'Photos', 'Likes' (showing 11,910), and 'Twitter'.

Local News

11,910 likes

Like Message

TV Channel
تازہ ترین، ملکی اور بین الاقوامی خبروں کا ایڈیٹ فری حاصل کرنے کے لیے اپنے موبائل کے رائٹ
مسج میں:
FOLLOW LOCALNEWS

About – Suggest an Edit

Photos Likes 11,910 Twitter

122



¹²³ <https://www.facebook.com/photo.php?fbid=398239270294721&set=pb.326314030820579.-2207520000.1374652393.&type=3&theater>



...خوفناک انجام اور ترغیب جہاد About ▾

About

السلام علیکم ورحمۃ اللہ ...
بیچ کے چند مقاصد
1- ترغیب جہاد 2- گناہوں سے لوگوں کو دور کرنا 3- مجاہدین کے کارنامے (خیریں)

Description

السلام علیکم ورحمۃ اللہ ...
بیچ کے چند مقاصد
1- لوگوں کو جہاد کی ترغیب دی جائے
کیونکہ جہاد اس دور میں امت مسلمہ کی ایک انتہائی اہم ترین ضرورت ہے۔ جس کے بغیر خلافت کا قیام ممکن ہی نہیں۔ تاریخ اس بات کی گواہ ہے کہ جب تک مسلمانوں نے جہاد کیا اس وقت تک کوئی کافر مسلمانوں کے آگے بھونکتے کا حوصلہ نہیں رکھتا تھا۔ مگر جوہنی مسلمانوں نے اسلام کے اس فریضے کو بھولایا تب اللہ کے عذاب کا شکار ہو گئے۔
2- گناہوں سے لوگوں کو دور کرنا
مجاہد ہمیشہ اللہ کو یاد کرتا رہتا ہے۔ کبھی زکڑلہ سے۔ کبھی نماز پڑھ کر۔ کبھی روزہ کی حالت میں۔ کبھی مالی اور جسمانی لحاظ سے لوگوں کی مدد کر کے۔ مگر یہ سارے اوصاف صرف ان لوگوں میں ہی پائے جاتے ہیں جو مصیبت میں صبر اور خوشی پر اللہ کا شکر ادا کرتے ہیں۔ یعنی مجاہد بننے والے لوگ گناہوں سے بہت زیادہ بچنے کی کوشش کرتے ہیں اسی لیے۔ مسلمانوں کو گناہوں سے بچایا جائے اور شاید کسی کے گناہوں سے بچنے کی وجہ سے اللہ کی رحمت اس پر برسے اور وہ بھی جہاد کے میدان کا ٹخ کرے۔ اسی لیے مکمل کوشش ہے کہ مسلمان گناہوں سے بچیں اور ان گناہوں کے نقصانات کیا کیا ہیں لوگوں تک پہنچائے جا سکیں
3- مجاہدین کے کارنامے (خیریں)
چونکہ الیکٹرانک میڈیا مکمل طور پر کفار کے ہاتھوں میں ہے جہاں پر وہ مجاہدین کی خبریں نہیں دیتے۔ جس کی وجہ سے بہت سے مسلمان زہنی طور پر اس بات کو لیئے بیٹھے رہتے ہیں کہ نہ جانے کیا ہوگا یا کیا ہو رہا ہے۔ یا مجاہدین کے ہاتھوں کچھ لگا بھی رہا ہے یا نہیں۔
ان باتوں کو مد نظر رکھتے ہوئے یہ بیچ بنایا گیا ہے۔ دعا ہے رب العزت سے کہ ہم کو حق بات کہنے اور سمجھنے کی اللہ پاک توفیق عطا فرمائے
آمین۔ تم آمین

Basic Info

Founded 2013

Location pakistan

Contact Info

Website <http://www.ownislam.com>
<http://www.qurancalls.com>





Islam
65 likes · 97 talking about this

Like Message

Community
Islam means to submit freely to The Commandments and Will of The One and Only (Allah). This submission should come from within, from sound belief in and conviction to Allah, with no doubt. It should also come from love, trust, and affection

About – Suggest an Edit



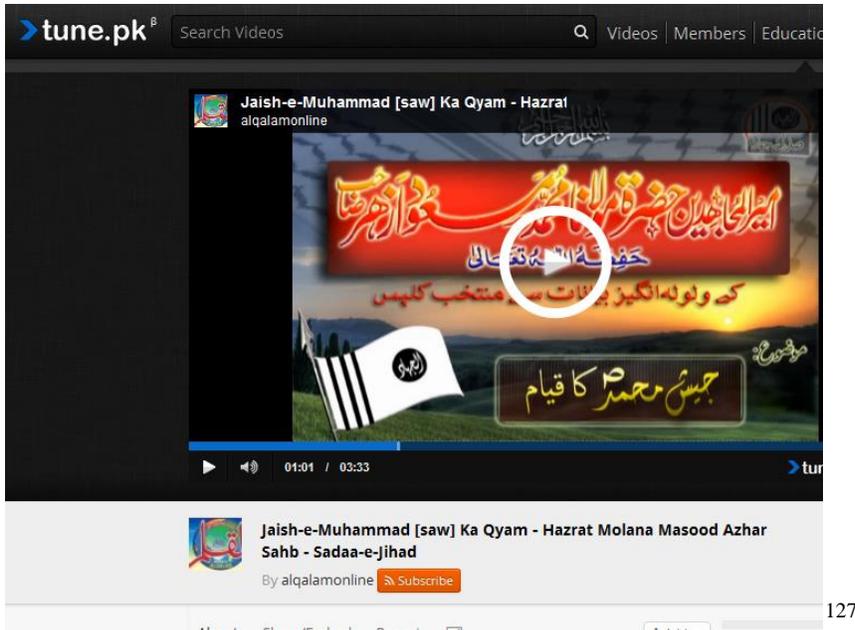
65

Photos Likes

126

Main stream Video links

¹²⁶ <https://www.facebook.com/pages/Islam/117616965090203>



After banning youtube militant organizations started using another online tool on which their speeches, audios, videos, documenters, sermons and songs are available.

Websites

Summary of JeM's Websites

Books¹²⁸, speeches¹²⁹, Hamds¹³⁰, Naats, links and products available on the Rang-o Noor website have been summarized in the following table: screen prints of these websites are also given below.

Books	Speeches	Hamds & Naats	Websites
Yousaf Lodhyanvi: 4 books in Urdu	Yousaf Lodhyanvi: 34	Hamds: 4	fathuljawwad.com Fathul Jawwad is a series of publications based on verses of Jihad and their annotation by Masood Azhar. (Urdu, English and Pashto)

¹²⁷ Tune.pk

¹²⁸ <http://www.rangonoor.com/books.htm>

¹²⁹ <http://www.rangonoor.com/biyanaat.htm>

¹³⁰ <http://www.rangonoor.com/biyanaat.htm>

Nazam ud-Din Shamzai 4 books in Urdu	Nazam ud deen Shamzai: 6	Naats: 6	banateayesha.com Banat-e Ayesha is a monthly magazine for women published from Karachi
Maulana Masood Azhar 33 books in Urdu, 3 books in English	Masood Azhar: 294	Urdu poems: 24	www.alqalamonline.com Al Qalam is weekly newspaper published from Karachi. It is considered as Taliban's mouth piece. Rang o Noor column by Masoor Azhar is published in this news paper.
Others: 1	Rang-o Noor: 127	Arabic Poems /5	www.musalmanbachay.com Musalman Bacahy is a monthly magazine for Children Published from Karachi with Al Qalam newspaper
			www.sadaemujahid.com Another website of JeM. Website map is discussed below with the screen shot.
			www.rangonoor.com Column by Masood Azhar published in Al-Qalam newspaper. It has a comprehensive website.
Majority of the books by Masood Azhar are on the promotion and value of jihad and martyrs. A series of books on Jihadist verses, Rang-o Noor	Sermons: 126	Urdu poems by Abu Jandal/ 11	www.ihyaesunnat.com Ihya e sunnat is Al-Rehmat trust's website. They have community Services like Marriage setting etc
	Sermons for women: 30 Masood Azhar speeches promote Jihad.	Poems promote Jihad and Anti	

<p>articles are available in book form.</p>	<p>Rang o Noor: Weekly article written by Masood Azhar available in audio form.</p> <p>Sermons: Masood Azhar's younger brother Abdul Rauf Asghar sermons at mosque Usman o Ali in Bahawalpur.</p> <p>Sermons for Women: Masood Azhar's younger brother Abdul Rauf Asghar's sermons for women</p>	<p>American feelings</p>
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The website features the following:

131 <http://www.alqalamonline.com/>

رابطہ تصاویر تقریب و دشمنی فہرستیں تعارف مؤلف تعارف کتاب

www.fathuljawwad.com

جہادی علوم کا ذخیرہ ☆ علمی نکات کا انبار

SKIP

☆ کیا آج بھی جہاد ممکن ہے؟
☆ سورۃ الانفال اور سورۃ التوبہ میں اس زمانے کے مسلمانوں کے لئے کون سے اسباق ہیں؟
☆ کیا غیر جہادی اسلام قابل قبول ہے؟
☆ اس طرح کے ہر سوال کا جواب

فونوگیلری

عظمت قرآن کا فقرہ

☆ آپ پائیں گے فتح الجواد میں

☆ جہادی علوم کا ذخیرہ ☆ علمی نکات کا انبار ☆ جہاد کے فوائد
☆ جہاد کے خلاف پھیلائے گئے ہر سوسے کا جواب
☆ جہاد کے فضائل اور دلائل کا وافر خزانہ
☆ جہاد کی حکمتیں ☆ اسلام کے جنگی قوانین ☆ اور مجاہدین کی صفات
☆ قرآنی آیات کی روشنی میں موجودہ دور کے مسائل کا حل

☆ قرآن کریم کی ان آیات کی اولین مکمل تفسیر جن کا تعلق جہاد فی سبیل اللہ سے ہے

☆ ۵۵۸ آیات جہاد کی تفسیر و تشریح
☆ معارف و مسائل جہاد کا حسین مرجع،
☆ غزوات کا سیر حاصل تذکرہ،
☆ قرآنی واقعات جہاد،
☆ آیات جہاد کی مختلف فہرستیں،
☆ اور علماء سلف کے تفسیری اقوال کا دلچسپ خلاصہ

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

مسلمان بچے

شمارہ 68 شعبان ۱۴۳۲ھ بمطابق جولائی 2013ء

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- ☆ پھول بنو یا خار بنو
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- ☆ کوئی غم نہیں
- ☆ سیدنا علی المرتضیٰ
- ☆ خوشخبری
- ☆ تاریخ کے شہری اوراق
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- ☆ ایک ول کی باتیں
- ☆ بیالے شاہ
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- ☆ خاک و خون
- ☆ ریشمی دینے والے ہو گیا
- ☆ اسلاف امت اور وقت
- ☆ انسان کین پیدائش میں نعمت الہی
- ☆ اونٹن کا شکاری

زیریں ہاڑی جوانی

”جو مال اللہ تعالیٰ نے اپنے رسول کو دیہات والوں سے مفت دلا یا سو وہ اللہ تعالیٰ اور رسول اور قرابت والوں قیبوں اور مسکینوں اور مسافروں کے لئے ہے تاکہ وہ تمہارے دوستوں میں نہ پھرتا رہے اور جو کچھ تمہیں رسول دے اسے لے لو اور جس سے منع کرے اس سے باز رہو اور اللہ تعالیٰ سے ڈرو بے شک اللہ تعالیٰ سخت عذاب دینے والا ہے۔“ (المشرا آیت ۷)

زیریں رسول اکرم ﷺ

”بخیل اور صدقہ کرنے والے کی مثال ان دو آدمیوں کی سی ہے جن کے جسم پر لوبہ کی زر ہیں ہیں اور ان کے ہاتھ پھانتیوں اور گردنوں کے ساتھ اس زرہ میں بندھے ہوئے ہیں اور بخیل جب صدقہ کا ارادہ کرتا ہے تو اس کی زرہ سکر جاتی ہے اور ہر حلقہ تخی حلقہ تک ہوجاتا ہے۔“ (بخاری، مسلم)

مستقل سلسلے

- ادارہ
- یاد رکھئے
- آرٹ گیلری
- اسلام کے برٹیل
- گزشتہ ماہ میں
- آدمی ملاقات
- دانش کدہ
- تحریروں کی دنیا
- مسکرائیے
- آپ کی پسند
- کہکشاں

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بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

رنگونور

www.rangonoor.com

اسلام جوینگر

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133 <http://www.musalmanbachay.com/>

134 <http://www.rangonoor.com/>

بناات عائشہ
خواتین اسلام کا پسندیدہ رسالہ
13/08 شمارہ 149 شعبان 1434ھ جولائی 2013ء شمارہ 13/08

بناات عائشہ
www.banateayesha.com

بناات عائشہ
نسل انسانی کی تربیت

بناات عائشہ
آج کی ماں محبت بڑا چیلنج
آسان آسان اسلامی تعلیمات

بناات عائشہ
عزت مند ماؤں، حیا دار، بہنوں اور پیاری بیٹیوں کے لئے

بناات عائشہ
ایک خوبصورت اور لاجواب جنت

بناات عائشہ
آسان آسان اسلامی تعلیمات

بے فائدہ رسومات اور برادری کے سامنے "ناک" بچانے کی فکر کرنے
نیکی شکل اور گناہ آسان کر دیے ہو شر باخر اچاچات

☆ نکاح اللہ تبارک و تعالیٰ کا حکم
☆ انسان کی اہم ضرورت
☆ نبی کریم ﷺ کی سنت
☆ نکاح اسلامی معاشرے سے بے حیائی کے خاتمے کا ضامن
☆ نکاح انسانی عفت و عصمت کا محافظ

تعارف
فضائل نکاح
مسائل نکاح
تحفۃ النکاح (مکمل کتاب)
مضامین

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www.sadaemujahid.com

شہادۂ محمدیہ

تاریخ: 09 December 2012

تعارف جماعت | تعارف امیر جماعت | رابطہ

جہاد کا جھنڈا

ہر امن جہاد کو نشاۃ اللہ دین چھوڑیں گئے۔ یہ جہاد حشر طوائف یعنی سکھایا گیا۔ وہی جھنڈا لائیں ہاتھ میں تو اسے کاٹ دیا گیا، جھنڈا والوں ہاتھ میں آیا اسے کاٹ دیا گیا، جھنڈے کے ساتھ لگا سبب اڑا دیا گیا، جھنڈا کسی اور نے لیا لیا تو یہ کہہ دیا، جھنڈا تو نہیں ہے، ہاتھ لگائے حکمران تو نہیں ہے، جھنڈا کا جھنڈا جوڑے اس ہاتھ میں ہے، کاٹ کر اسے میں دھر پھوڑوں گا، کاٹ کر اسے میں سے لے لگا لوں گا، جب مہری گھنٹے گئے مہرے یہ سادھی اس جھنڈے کو لیا لیں گئے۔

امیر المجاہدین حضرت مولانا محمد مسعود ازیر صاحب حفظہ اللہ تعالیٰ

October 2011 13

October 2011 09

6:44 PM 12/9/2012

Sada-e Mujahid is a website¹³⁷ managed by JeM. Advertisements¹³⁸ of Al-Rahmat trust are available on this website as well. The website features the following:

- Al-Qalam's special editions¹³⁹
- Hajama¹⁴⁰ (medical procedure)
- Relief services¹⁴¹
- Sacrificial services¹⁴²
- Books and articles (Urdu, English, articles published in Al-Qalam and other special articles)
- Audio
- Publications

¹³⁷ Sada-e Muhahid. Accessed online from: <http://www.sadaemujahid.com/>. Date of access: December 28, 2012.

¹³⁸ Al-Rahmat trust advertisements: Sada-e Mujahid. Accessed online from: http://www.sadaemujahid.com/index.php?option=com_content&view=article&id=18&Itemid=36. Date of access: December 28, 2012.

¹³⁹ Al-Qalam special editions: Sada-e Mujahid. Accessed online from: http://www.sadaemujahid.com/index.php?option=com_content&view=article&id=14&Itemid=31. Date of access: December 28, 2012.

¹⁴⁰ Hajama: Sada-e Mujahid. Accessed online from: http://www.sadaemujahid.com/index.php?option=com_content&view=article&id=461&Itemid=46. Date of access: December 28, 2012.

¹⁴¹ Relief services: Sada-e Mujahid. Accessed online from: http://www.sadaemujahid.com/index.php?option=com_content&view=category&id=22&Itemid=33. Date of access: December 28, 2012.

¹⁴² Sacrificial services: Sada-e Mujahid. Accessed online from: http://www.sadaemujahid.com/index.php?option=com_content&view=category&id=26&Itemid=37. Date of access: December 28, 2012.

Only he shall visit the mosques of Allah who believes in Allah and the latter day (Al-Quran)
Whoever builds a mosque for Allah, Allah will build for him a palace in Paradise' [Hadith]

Al-Rahmat Trust

Highly Devoted and Dedicated Islamic Organization working for Revivalist
open the door of good deed for you.

Al-Rahmat Mission to Construct Mosques

A Great Project to Construct & Populate 313 Mosques from which 13 Mosques have been completed and 24 are under construction.

Make the "Home of Allah" the Mosque for yourself and your late kith-and-kin and get the reward of Paradise in Hereafter.

Corporate with us to give net amount, constructive material, to construct a complete mosque or to select one of the following packages.

- One Place of Prayer: Rs.2500
- Cement one packet: Rs.365
- Iron Rods 10 kg: Rs.530
- Bricks 100 pieces: Rs.370
- Sand 50 ft: Rs.500
- Crush 50 ft: Rs.800/1600
- Man one: Rs.1600

Contact:
Bait-ur-Rahmat

Opposite Railway Station, Saraye Saleh, Rehana Road, Haripur, Sarhad, Pakistan.
Ph:+92995501314

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Promotion of their charity based trust through their website

Offline tools, advertisements and their outreach

It was revealed in the offline literature review that a number of advertisements appear in the newspapers linked to these terrorist organizations. These advertisements are of different trusts that are apparently involved in relief activities and community services. These trusts have started working like state entities. They are providing community service, educational and health opportunities and are even collecting taxes like Zakat, Khairat, Usher and other forms of donations.

Some of these trusts like Al-Rashid Trust (ART) were involved in supporting jihadist activities. ART was also banned in 2002, because of its involvement in supporting terrorist activities in Afghanistan and Pakistan. However, these trusts like their affiliated groups reappear under different names/aliases.

These trusts are since long expanding their activities and now are acting like state institutions. For instance, they ask people to give their charities, Zakat, Khairat, donations and even taxes like Usher (agricultural tax) to their trust.

Receipt of taxes is state's duty, but these organizations have now acquired the role of a state as well. People giving them donations and taxes are most of the time oblivious of the fact that their sincere donations end up going to terrorists organizations and fuel their activities. Examples of some advertisements are given below:

¹⁴³ <http://www.alqalamonline.com/color/addmasajid.htm#rahmat>

اِنَّمَا يَعْمُرُ مَسْجِدَ اللَّهِ مَنِ آمَنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ (القرآن)

ترجمہ: اللہ کی مسجد میں وہی آباد کرتا ہے جو اللہ تعالیٰ پر اور آخرت پر ایمان لایا

من بنی لله مسجدا بنی الله له بيتا في الجنة (الحرث)

ترجمہ: جس نے اللہ کے لئے مسجد بنائی اللہ تعالیٰ اس کے لئے جنت میں گھر بنائیں گے۔

دین کے تمام شعبوں کے احباب کا طبرہ عالم اسلام کا قابل خزانہ

الرَّحْمَتُ الرَّسَّاتُ

آپ کے لئے خیر کا ایک اور دروازہ کھلتا ہے

۳۱۳ مساجد کی تعمیر اور آبادی کا عظیم الشان منصوبہ
جس کے تحت اب تک ۱۳ مساجد مکمل تعمیر
ہو چکی ہیں، ۲۴۴ زیر تکمیل ہیں۔

الرحمت تعمیر مساجد مهم

اپنے لئے، اپنے مرحومین کے لئے ”اللہ کا گھر“ مسجد بنائیے اور
آخرت کی لازوال نعمتوں اور جنت کے حسین گھر کے مستحق بنیے!
نقد و تعاون دے کر تعمیراتی سامان مہیا کر کے، ایک مکمل مسجد کی تعمیر
کا ذمہ لے کر یا درج ذیل پیکیجز میں سے کوئی منتخب کر کے

2500 روپے	ایک مصلیٰ
365 روپے	سیٹھ ایک یوری
530 روپے	سریا 10 کلو
370 روپے	ایسٹ 100 عدد
500 روپے	ریٹ 50 فٹ
1600/800 روپے	کرش 50 فٹ
1600 روپے	پگھا ایک عدد

برائے رابطہ

بیت الرحمة بالمقابل ریلوے سٹیشن۔ سترائے صاحب۔ دکانہ روڈ، ہری پور مسجد، پاکستان ☎ 501314 (0995)

مرکزہ غلاب: 0321-3132786، صوبہ سرحد: 0322-9195829، 0321-9861974، کوئی: 0321-3753844

Al-Rehmat trust's advertisement

Al-Rehmat

trust's

ads often appear in Zarb-e Momin and Al-Qalam newspapers linked with Jaish-e Muhammad. These ads act as sources of revenue for the newspapers as well. The advertisement above is asking for donations for an under construction mosque in Haripur, Khyber Pakhtunkwa.

The following advertisement is of Usher (agricultural tax) that the same trust is asking their audience to pay to the trust. This advertisement is addressing its target audience and is asking for Usher. It is clearly written that this tax is meant for martyrs, for families of followers and heroes of Islam, religious seminaries and deserving people.

ہمسلا دیکھو کہ جو کچھ تم بڑے ہو کر تو کیا تم اسے اگاتے ہو یا تم اگاتے ہیں؟ (الواقعہ: ۶۳-۶۴)

لہا ہاتے کھیت اللہ کی نعمت ہیں
ان میں اللہ کا حق

”عُشْرُ“
ادا کیجئے!

الرَّحْمَاتِ الرَّسَدِ

آپ کی یہ بات ہر سال شہداء گرام، امیران اسلام اور غازیان کے گراموں
دینی مدارس، مراکز اور مستحق افراد تک پہنچاتا ہے

رابطہ کیجئے:

0313-9226831	لاہور ڈویژن	0314-6794293	لاہور ڈویژن	0313-6144521	اسلام آباد ڈویژن
0312-6773997	پہاڑی ڈویژن	0334-7283134	ای سی سی ڈویژن	0321-8804609	لاہور ڈویژن
0332-9614224	کوٹلہ ڈویژن	0303-2471689	کوٹلہ ڈویژن	0321-9604641	ای سی سی ڈویژن
0314-5853896	سرمان ڈویژن	0301-3681865	لاہور ڈویژن	0331-5068282	سرگرم ڈویژن
0312-9946846	راولپنڈی ڈویژن	0332-4983559	دال بھنگن	0321-4992176	کوٹلہ ڈویژن
0301-2628181	مٹان ڈویژن	0322-9906313	پشاور ڈویژن	0313-9977923	پشاور ڈویژن
0323-3136786	گسٹری ڈویژن	0334-9044308	پشاور ڈویژن	0321-7329728	پشاور ڈویژن
0321-7202727	ساہیوال ڈویژن	0312-9083020	پشاور ڈویژن	0300-9181508	پشاور ڈویژن

0306-8183919 شمالی پنجاب و کشمیر

0321 3132786 مرکز

0321-9063664 حیدرآباد و پنجاب

0321-3753844 سندھ و بلوچستان

0321-6802060

0622-889627 مرکزی رابطہ مرکز عثمان و علی ریلوے لنک روڈ بہاولپور

Al-Rehmat trust's advertisement

This trust is based in Bahawalpur as the address at the end of the advertisement is suggesting. It is also affiliated with the Usman-o Ali Markaz that is where the younger brother of Maulana Masood Azhar delivers the Friday Sermon.

Al-Rashid Trust that was proscribed in 2002 along with other terrorist organization has now reappeared as Maymar trust and is openly conducting its relief activities.

کیا آپ بیمار ہیں؟ دواؤں کے استعمال سے تنگ آچکے ہیں؟

تو آنیے!

آخضور ﷺ نے فرمایا بہترین علاج جو تم کرتے ہو بچھنا لگانا ہے۔ (بخاری)

حضرت ابن مسعودؓ فرماتے ہیں کہ معراج کی شب آپ ﷺ فرشتوں کے جس گروہ پر بھی گزرتے وہ یہی کہتا کہ اپنی امت کو بچھنے لگوانے کا حکم کیجئے گا۔ (ترمذی)

”حجامت“، کینسر، فالج، بلڈ پریشر، بہا نائس، جوڑوں کا درد، امراض معدہ، عرق النساء، اعصابی کھپاؤ، شوکر اور نظر بردار دیگر موذی امراض کا علاج بھی ہے اور ان سے بچاؤ کا ذریعہ بھی

حدیث کی رو سے ”حجامت“ سحر کا بھی علاج ہے۔

آپ ﷺ کی کنہ منان جسے صومئہ بنتی تھیں

یہ علاج بھی ہے اور سنت بھی
بیعتی، ہم خرما و ہم ثواب

الرحمت ٹرسٹ تشکیلات برائے حجامہ

نمبر شمار	تھکیل ڈویژن	رابطہ نمبر
1	حب بلوچستان	0332 8050737
2	لاہور	0321 4186690
3	کراچی	0321-2841000
4	صوابی-ٹوپی	0321 9690625
5	احمد پور شرقیہ	0305-8252802
6	مالاکنڈ ڈویژن، بٹ خیلہ	0343-9735789
7	پڑاوالہ فیصل آباد	0300 8412852/0321 6627652
8	ہری پور ایبٹ آباد	0341 5683995
9	سکسر	0332 2924955
10	منظف آباد	0300 9169006
11	سایوال	0321 7202727
12	بودل کالونی شجاع آباد ملتان	0302 3756520
13	بہاولپور مرکز	0322 3141786
14	ہانسہ نزد مدنی مسجد	0335 3138888
15	پشاور	0332 9440101
16	کوٹلی آزاد کشمیر	0341 4019128
17	کوہاٹ ڈویژن	0313 9763344
18	سیالکوٹ	0300 7112107
19	مرکز انجیل اسلامی اسلام آباد	0321 8050800
20	راجن پور محمد پور	0333 6454577/0303 6454577
21	رحیم یار خان	0322 8990812
22	مردان ڈویژن	0344 9578403
23	سرگودھا	0321 6543182
24	سوات	0346 6203312
	گوجرانوالہ	0312 6467439

مرکزی رابطہ نمبر: حکیم کلیم اللہ، بہاولپور 0322 3141786 محمد حذیفہ، کراچی 0321-2841000

Hajama advertisement

As the advertisement suggests this procedure is being applied in more than 24 districts in Pakistan, which also points towards their outreach.

Al-Rahmat trust's advertisements are available on Rang-o Noor's website¹⁴⁴.

قافلہ عشق و وفا

زیر امانت

امیر المؤمنین حضرت مولانا محمد حجازی حفظہ اللہ تعالیٰ

Al Rehmat Trust
2,216 likes · 121 talking about this

Like Message

Organization
Al-Rahmat is a Non Political, Non Profitable, Co-ordinated, Organised and Community Trust.

About – Suggest an Edit

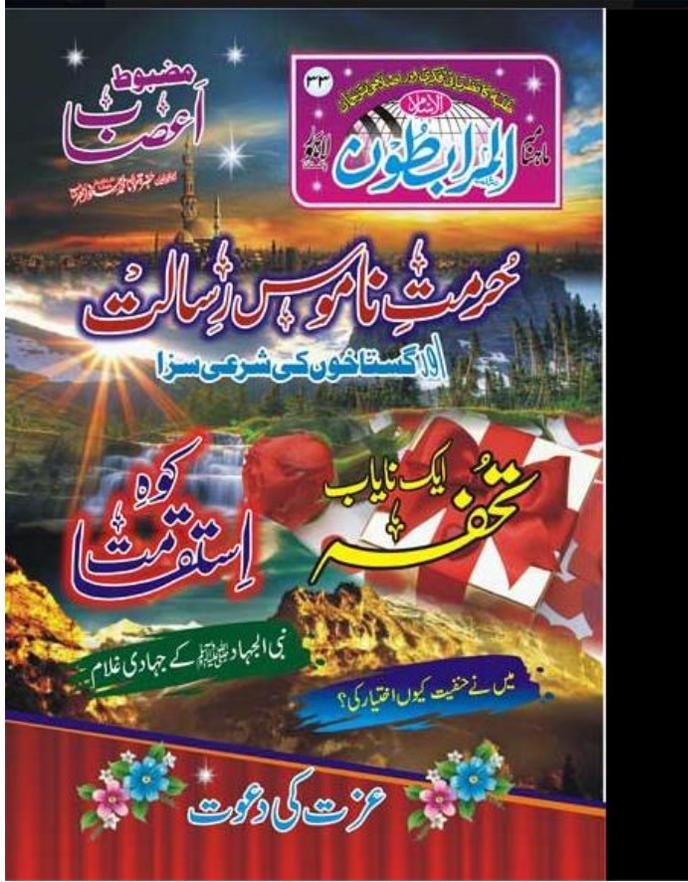
Photos Likes Invite Your Friends!

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Al-Rehmat Trust

¹⁴⁴ Al-Rahmat trust advertisements: Rang-o Noor. Accessed online from: <http://www.rangonoor.com/add.htm>. Date of access: December 28, 2012.

¹⁴⁵ <https://www.facebook.com/jaishemuhammadsaw>



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Al Rehmat Trust
Like This Page · February 12

×

طلبہ مدارس کی فکری و جہادی تربیت کا علمبردار
ماہنامہ المرابطون کا نیا شماره انٹر نیٹ پر آن لائن ہو چکا
ہے
http://www.sadaemujahid.com/index.php?option=com_content&view=category&id=42%3A-2013&Itemid=28&layout=default

Like · Comment · Share

22 people like this.

11 shares

 **Jami Shah** یہ صرف مدارس کے طلباء کے لئے نہیں بلکہ اسکول کالج کے طلباء کے لئے بھی ہے.....
February 12 at 6:02pm · Like · 1

 **Al Rehmat Trust** درست
February 12 at 6:46pm · Like

 **Qasmi Shaheed R** https://www.facebook.com/?ref=tn_tmn#1/pages/%D8%AC%D8%B1%D9%86%DB%8C%D9%84-%D8%A7%D9%88%D9%84-%D9%85%D9%88%D9%84%D8%A7%D9%86%D8%A7-%D8%A7%DB%8C%D8%AB%D8%A7%D8%B1%D8%A7%D9%84%D9%82%D8%A7%D8%B3%D9%85%DB%8C-%D8%B4%DB%81%DB%8C%D8%AF-%D8%B1%D8%AD/707473239890359

Write a comment...

¹⁴⁶ <https://www.facebook.com/photo.php?fbid=357093327736934&set=pb.326491734130427.-2207520000.1370856169.&type=3&theater>



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Al Rehmat Trust

Like This Page · December 30, 2012

your comments!!!!

Like · Comment · Share

22 people like this.

43 shares



Syed Jawad fucking indian

December 30, 2012 at 12:54pm · Like · 1

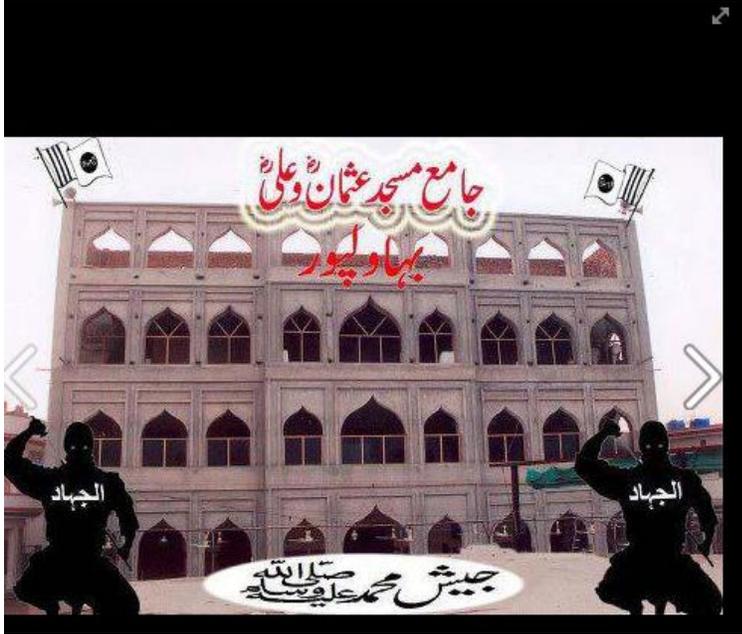


Shias Are Majoos like plz

December 30, 2012 at 2:07pm · Like



Write a comment...



Al Rehmat Trust

Like This Page · December 18, 2012

Like · Comment · Share

7 people like this.

3 shares



Write a comment...

149

It's not just the variety of tools that help in the most efficient delivery of the intended message, but new and innovative products that help reinforce the concept of Jihad in their target audience.

¹⁴⁹ <https://www.facebook.com/photo.php?fbid=326492870796980&set=pb.326491734130427.-2207520000.1370856781.&type=3&theater>

مفتی محمد شفیع

اسلامی جہادی آڈیو ڈاٹا کارڈ اب لہجہ آپ کے پاس

4 جی بی میموری کارڈ

☆ اہل علم و فضل کے لیے 100 بیانات
☆ 1 مکمل دورہ تفسیر ☆ سالانہ اجتماع کی مکمل روئیداد
☆ 470 جہادی کلیپس ☆ عربی، اردو اور پشتو اسلامی جہادی تنظیمیں

8 جی بی میموری کارڈ

اہل علم و فضل کے لیے 100 بیانات کے مکمل بیانات (470 جہادی کلیپس)

ایک سال وارنٹی کے ساتھ 4 جی بی 500 روپے 8 جی بی 800 روپے
ایک ماہ وارنٹی کے ساتھ 4 جی بی 300 روپے 8 جی بی 500 روپے

یہاں سے طلب فرمائیں

0321-6837145 • کتب خانہ اعلیٰ سطح کا لٹریچر، ہدایہ، مکتبہ مسعودی، نئی چوک راولپنڈی
0323-5019010 | 0300-2249928 • کتب خانہ کراچی
0322-5541886 • کتب خانہ اسلام آباد
0321-5782621 • کتب خانہ سکس کوہاٹ
0321-6643667 • کتب خانہ فیصل آباد
0321-9013592 • کتب خانہ ایمان مقبہ عثمانی بازار، لاہور

0321-4066827 • مکتبہ اسلامیات، لاہور
0321-4066829 • مکتبہ اسلامیات، لاہور

اسٹاک

Advertisement¹⁵⁰

Innovative products

The above featured advertisement is of a Jihadist wall clock that is branded with Jaish-e-Muhammad's flag. The same advertisement also describes another product, which is a memory card (8GB) containing speeches of Maulana Masood Azhar and Jihadist video clips as well.

These kinds of products were never heard off before. This describes the extent to which these organizations spend their resources to increase their following and target audience.

Cartoons

Cartoons help add humor in the delivery of their intended messages. For instance the following cartoon available on JeM's Facebook page supports this assertion:

Cartoon¹⁵¹

This cartoon is a satire on Non-governmental organizations (NGOs) and media. Both these entities are considered as most vocal against terrorist organizations. So this cartoon is targeting them both. This is a conversation between a father and his son. The father is telling his son not to worry. He is telling him to go and get an FIR registered against the Taliban. The media will highlight the issue and a number of NGOs will jump in and our problem will be over.

Children art

It's not just the youth that is being targeted by these organizations, but children are also encouraged to take part in various activities of these organizations. The art section of the monthly magazine Musalman Bachay contains artwork done by children including boys and girls. Following is an example:

¹⁵¹ Cartoon: JeM's Facebook page.



Children Artwork



This artwork by children is reminiscent of the fact that children are equally aware of the ideology that they are being taught. One of the pictures above shows a fighter jet with al-Jihad written on it, which is colliding with a fortress with American flag on it. There is also a verse written on the artwork, which can be translated as ‘planes hit America during broad daylight.’ This shows the extent of hatred that is being spawned among children.

Web development

Another interesting fact that was revealed during the online literature review was that most of the websites linked with extremist organizations are designed by similar developers. For instance Takwir is an organization that provides IT solutions to their various clients. Following is a screenshot of their website:



Screenshot of Al-Takwir's website

The following image provides a list of their various clients¹⁵³ that include a number of websites that we have discussed earlier:

¹⁵³ Al-Takwir: Clients. Accessed online from: <http://www.takwir.com/clients.htm>. date of access: December 2, 2012.



Screenshot of Al-Takwir's website

The reason why development of these websites is carried out by similar web developers is that these developers are linked with these groups and their ideologies and are considered as a part of their respective networks.

It has now become quite evident from the analysis above that communication remains central to the working of various extremist organizations. The use of various tools and their integration increases their impact and the effectiveness of communication.

Proscribed Pages

<https://www.facebook.com/JaishEMuhammadsaww>

www.facebook.com/...JAISH-E-MUHAMMAD/246437015416960

<http://www.jhuf.net/>

<http://www.pasbane-haram.com/>

<http://www.voice-of-islam.co.cc>

<http://www.jaish-forum.tk/>

<http://www.thelalmasjid.com/>